



**MID-CAROLINA RIFLE  
CLUB PO BOX 2528  
COLUMBIA, SC 29202-2528**

**NEXT MEETING: Monday, April 9, 2018, 6:30 PM at Murray's in Edenwood Plaza.**

**Reminder #1: Membership renewals are due 60 days before your membership expires to ensure that you do not lose gate access. You cannot renew by EMAIL.**

**Reminder #2: Get your STEEL Targets approved for use at the range. All steel targets must be approved by the CRO.**

**Matches and upcoming events schedule**

Cowboy Action – Palmetto Posse	1 <sup>st</sup> Saturday	9:00am
Small bore Rifle	1 <sup>st</sup> Saturday	9:00am
NRA Light Rifle	1 <sup>st</sup> Sunday	9:00am
USPSA (IPSC) Practical Pistol	2 <sup>nd</sup> Saturday	10:00am
NRA High Power Rifle	2 <sup>nd</sup> Sunday	9:00am
NCOWS (no November match)	2 <sup>nd</sup> Sunday	9:45am
<b>MCRC Meeting at Murray's</b>	<b>2<sup>nd</sup> Monday</b>	<b>6:30pm</b>
Precision Pistol (Feb – Nov)	3 <sup>rd</sup> Saturday	9:00am
Steel Challenge	3 <sup>rd</sup> Saturday	10:00am
Metallic Rifle Silhouette	3 <sup>rd</sup> Saturday	12:00pm
Cowboy Action – Savannah River Rangers	3 <sup>rd</sup> Sunday	9:30am
Black Powder	4 <sup>th</sup> Saturday	9:00am
IDPA Defensive (Carry) pistol	4 <sup>th</sup> Saturday	10:00am

**Appleseed Clinic – April 21-22, 2018  
SC Steel Challenge State Match – May 18-19, 2018  
Appleseed Clinic – October 20-21, 2018**

**MID-CAROLINA RIFLE CLUB**

PO Box 2528, Columbia, SC 29202-2528

Roy Mullis, President, 803-360-1490, [roym788@comporium.net](mailto:roym788@comporium.net)

Linda Chico, Vice President, 803-629-7095, [lchico@sc.rr.com](mailto:lchico@sc.rr.com)

Patten Watson, Treasurer, 803-463-6533, [duck.tail@yahoo.com](mailto:duck.tail@yahoo.com)

Rhonda Metz, Secretary, 803-315-5576, [secretary@midcarolinarifleclub.com](mailto:secretary@midcarolinarifleclub.com)

Website: <http://www.midcarolinarifleclub.com/>

Dues payments may be made at the meetings or mailed to P.O. Box 2528, Columbia, SC 29202- 2528. If you have questions about dues, please contact Treasurer Patten Watson at 803-463-6533 or email [duck.tail@yahoo.com](mailto:duck.tail@yahoo.com).

---

Report apparent violations of range rules or unsafe or discourteous behavior, with vehicle license tag numbers, to club President Roy Mullis for investigation. If you want the club to continue operation, members must be self-policing in this manner.

Next meeting will be at Murray's in Edenwood Plaza, Cayce on April 9, 2018. It will start at 6:30 PM. Folks start showing up about 5:30 PM to eat before the meeting. Come out and meet some of your fellow members and get involved in your club.

---

### Minutes – March, 2018

There were fifty-eight (58) members and guests in attendance:

Roy Mullis	Linda Chico	Rhonda Metz	George Henderson
Larry Dodson	Dwight Bachman	Eric Wright	Bob Molchan
Wesley Bommer	Michael Dodge	Don Rawls	Scott Spencer
Nelson Thompson	Hans Beacker	Jerry Terrell	Charley Francis
Scott Thomson	Roy Johnson	Nicole Shaffner	Robert Shaffner
Kim Wales	Robert Marcotulli	Jim Boyd	?
Gerald Nagy	Scott Johnson	Jeff Howell	Donna Vivod
Steve Vivod	David Davis	Kirsten Davis	Caroline Davis
Michael Long	Karl Myers	Corey Kroll	Michael Carr
Kewt Gillis	Julie Holling	Lee Rouse	Chris Puza
Fred Efird	Aston Jeffcoat	Richard Byers	Doug Snyder
Edward Brown	Robert Lipe	David Palkowez	Charles Hedgepath
Joe Katz	Janet Katz	Rick Wallace	Charles Fortner
Corey Hayes	Jeff Johnson	Ed Sharp	Max Parvin
Phil Folkers	Carrie Coryman		

Roy Mullis called the meeting to order and led the club in reciting the Pledge of Allegiance. He also led the club in a prayer. The minutes of the February meeting were approved by voice vote.

**PRESIDENT'S REPORT:** Roy Mullis, [roym788@comporium.net](mailto:roym788@comporium.net), 803-360-1490  
Roy Mullis reported.

My family and I appreciate the show of sympathy concerning the recent death of my daughter-in-law.

We have had a few incidents over the last two months. One was a problem that has been becoming more frequent and I'll talk about a solution for it under new business. Others were the same things as in the past, one of which was NOT shooting into the ground, thank goodness. I hope it stays that way. The rest were things that could have been avoided if members would keep up with the rules.

I recently received a letter from a member. The letter concerned what he had been hearing about softening up on the enforcement (for lack of a better word) of the rules. I assured him that the club has no plans to back off on the rules. I have also heard from members who have told me that they joined BECAUSE of the rules we have and the way we keep up with them. Those members said they came from or had experiences with ranges that didn't have rules or enforce the ones they had and their experiences were "free for alls". They didn't feel safe there.

Everyone who joins MCRC signs an application with the statement "if accepted as a member, I will abide by all the bylaws, rules and regulations of the club." On the briefing sheet there is "I have read the MCRC Range Rules and agree to abide by them. I understand that violation of any range rule may subject my membership to review and possible termination by the executive committee and any dues I have paid, or credits earned, will be forfeited." Those statements are there for a reason, to protect the members and the club. Without those rules, MCRC would not exist. MCRC will not allow anyone who thinks they don't have to follow our rules.

**VICE PRESIDENT'S REPORT:** Linda Chico, [lchico@sc.rr.com](mailto:lchico@sc.rr.com), 803-629-7095.  
Linda Chico reported.

We are aware that there are some problems with printing renewal forms with certain computer operating systems. I have had members contact me with problems with older versions of Windows and with using remote printing with Ipad tablets. If you cannot get the renewal to print, contact me. I can either have you email me the form & print it, or I will complete the form while I have you on the phone & print it. Depending on how fast you need it, I will either mail it to you or leave it at the range for you to pick up. And Roy always has hard copies available at the range. We both bring extra copies to the meeting.

Please remember to contact me by phone, email or text message if you have questions about your membership (renewals, credits, forms needed, etc). Please do not rely on the information on your profile page of the member services site. It has not been updated since August of 2016, and is not accurate.

**REMEMBER \* \* Renewals must be sent in 60 days via postal mail before your membership expires and prior to the meeting to allow all of the information to be processed and to ensure that you do not lose gate access.** You will know you have successfully completed renewal once you get a new validation label for your membership card. Please do not call or email Patten asking about the status of your renewal if you only sent it a week or two earlier.

**REMINDER:** If you are installing Windows 10, you will need to download and install the current version of Adobe. Microsoft removes Adobe during the Windows 10 install process. Macintosh users must use the most current version of Adobe Reader to process the renewal form. Mobile devices do not work for filling out renewal forms. You must use a PC or a Mac. And you must use the current version of Adobe Reader.

**SECRETARY'S REPORT:** Rhonda Metz, [secretary@midcarolinarifleclub.com](mailto:secretary@midcarolinarifleclub.com), 803-315-5576.  
Rhonda Metz reported.

If there are any changes or corrections to the newsletter, please bring them to my attention. The sign in sheets by the door are for everyone in attendance. This does include those wanting to join the club tonight. PLEASE print your name so that I can read it. Thank you!

**TREASURER'S REPORT:** Patten Watson, [duck.tail@yahoo.com](mailto:duck.tail@yahoo.com), 803-463-6533.  
Roy Mullis reported.

Match directors please turn in work credits to the Treasurer.

Patten is a CPA in SC. If you would like to have more information regarding our finances, please contact him (after the latest IRS deadline if possible).

**CRO/RANGE MAINTENANCE REPORT:** CRO: Donnie Bryson. Range Maintenance: Julie Holling, [jwholling@bellsouth.net](mailto:jwholling@bellsouth.net), 803-755-7397.

Roy Mullis reported.

Reminder to please police your brass. We're continuing to clean the bays.

**COWBOY ACTION SHOOTING - Palmetto Posse:** Roger Horton [roger@adluh.com](mailto:roger@adluh.com), 803-447-0853.

Rhonda Metz reported.

February's match had a theme inspired by a local amateur comedy movie "THE GOLDEN GUN". This was a fun match, where we said lines from the movie to start each stage, We had a bonus target in stage #1, that if hit, not only got you a 10 second bonus, it also got you in a shoot off at the end of the match, for a chance to win "The Golden Gun", which was a toy gun that was professionally gold plated, with a can of gold paint.

We had 29 total shooters. There was only 1 clean shooter, Cowboy Junky  
Our top 5 shooters are as follows: #5 Lighthorse Pete, #4 Stone Ground, #3 Kid Ray, #2 Cardboard Cowboy, #1 Cowboy Junky.

The winner of the golden gun ironically was the bad guy in the movie. Bad Bart.

**NRA LIGHT RIFLE:** Larry Dodson, [partsshooter@gmail.com](mailto:partsshooter@gmail.com), 803-760-0543  
Larry Dodson reported.

We FINALLY had our first Light Rifle Match of 2018 on March 4th, with 8 shooters attending. It was only 35 degrees at the start but the sun warmed everything up quickly. Of the 8 shooters there were 5 using scoped rifles; 2 in the Hi-Power class; and 1 in Hi-Power Prone.

For the regular class match, Clay Marshall was top shooter with a 369 out of 400; with Mical Bohling next with a 365. There weren't enough shooters in the other classes for scores to place. On the 2nd set of targets, Scott Johnson & Richard Byars used the A-51 target (MUCH smaller scoring rings), Richard scored a 193 out of 200 over Scott's 190.

Welcome to first time shooters with us, Jeff Johnson whom shot a nice 266 & 291 scores!! THANKS TO EVERYONE FOR THE HELP WITH SET UP & TEAR DOWN!!

Light Rifle Matches are held on the first Sunday of each month at 9am. We shoot .22lr rifles at 50 yards in 3 positions; 40 shots for score. Standing is 20 shots; prone is 10; and sitting or kneeling is 10; with all the sighting shots you may want in 55 minutes. Slings are allowed in the prone & sitting/kneeling positions.

Contact Larry Dodson at [partsshooter@gmail.com](mailto:partsshooter@gmail.com) with any questions.

**USPSA-IPSC PISTOL:** Mike Wingard, [mhw\\_uspsa@yahoo.com](mailto:mhw_uspsa@yahoo.com), 803-521-0886 or Joe Magagnoli, [jcm331@gmail.com](mailto:jcm331@gmail.com), 610-509-7627.  
Linda Chico reported.

There were 70 competitors at our March match. Big thanks to Julie Holling for her help while Linda Chico was out of town. It was an all Classifier match. Aric Cowart was our top Open division shooter. Weston Land was the high Limited division shooter. Tim Fritz from MCRC was the top shooter in Limited 10 division. Dewey Hutson was the high Production division shooter. In Single Stack division, MCRC member Joe Magagnoli was the top competitor. MCRC member Bob Bailey was the high competitor in the Carry Optics division. Christopher Land from MCRC was the top PCC competitor, and Travis Crain was the top Revolver competitor.

Our next match will be the second Saturday in April (April 14th). The usual USPSA - IPSC matches are held the second Saturday of each month. We are using online registration which starts the Monday prior to the match. Contact Linda Chico at [LChico@sc.rr.com](mailto:LChico@sc.rr.com) to add your name to the notification list. Sign in at the range starts at 9:30 am. Shooting starts at 10:00 am. Juniors are free. New shooters are half price (\$8). Set-up for the match is on the preceding day on Friday afternoon. If you are interested in coming out and trying a shooting sport that involves running and gunning, you can start with very nearly any centerfire pistol if you have enough magazines for it.

**NRA HIGH POWER RIFLE:** Clay Marshall, [marshallc@bellsouth.net](mailto:marshallc@bellsouth.net), 803-695-0300 or Scott Johnson, [scottjohnson641@gmail.com](mailto:scottjohnson641@gmail.com).  
Scott Johnson reported.

Date Held: March 11th  
No. of Shooters: 8 (3 member, 4 non-member, 1 female and no junior shooters)  
Conditions: Almost perfect - mild temp, overcast, calm and dry  
Match Winner: Jay Miller @ 483-11X

**NATIONAL CONGRESS OF OLD WEST SHOOTISTS (NCOWS):** Henry Schlein, [henryschlein@yahoo.com](mailto:henryschlein@yahoo.com), 843-821-9999 – **Saluda Saddle Tramps is the South Carolina posse of NCOWS.**  
Roy Mullis reported.

1. The National Congress of Old West Shooters (NCOWS) match that was going to be held on March 11, 2018 was once again postponed due to the forecast of rain. It has been rescheduled for April 8, 2018, which is the day after the SASS match. Some of us are planning to shoot both days and we invite any interested SASS members to come and do likewise.
2. Our matches are held the second Sunday of each month, except for November to accommodate the

Toys for Tots benefit match and unless otherwise specified. Match fee is \$15.00 (\$8.00 for first match, no charge for age 12 and under). If anyone is interested in NCOWS, or in shooting one of our matches, please contact Henry Schlein (aka, "Sgt. Rick Henry") at 843-821-9999 or e-mail [henryschlein@yahoo.com](mailto:henryschlein@yahoo.com). Please come and check us out; or better yet, join in the fun. No need to be shy, we are a very friendly and family oriented group.

3. NCOWS uses rules similar to SASS Cowboy matches, with greater attention to historical accuracy concerning our weapons and clothing regarding period-correct detail. We shoot in 2, 3 and 4-gun classes. Generally, any pre-1900 pistol, rifle in pistol caliber, and/or shotgun may be used. These can be originals in serviceable condition or reproductions. Additionally, we shoot smokeless and black powder. New participants are given generous allowances, since we realize it takes a long time to acquire needed clothing and accoutrements. Gun carts are optional, rifle racks are provided. There is no overall winner in NCOWS matches; each class is judged independently.

**PRECISION PISTOL:** Mike Carr, [afvet53@netzero.net](mailto:afvet53@netzero.net), 803-408-0024.

Mike Carr reported.

Our first match of the season was on February 17th. We had a full house of 12 shooters. This is the first match that Dave Jenness called and did a very good job. The weather held up and we had good scores. Our top shooter was a High Master Neil Roberts 2617-102x. Our top Master was Dave Salyer with 2332-29x second Warren Korges. Top Expert was Jody Bowers with 2509-70x, second John Harvey and Steve Berman. Top Sharpshooter was Archer Gravely with 2200-24x next Jerry Hale, Issac McCaskill, Dave Barillo and Bob Holm (coming back after a long-time injury). Our only Marksman was Rush Sammons. Next match is March 17<sup>th</sup>.

**STEEL CHALLENGE:** Dennis Coggins, [damocles1234@hotmail.com](mailto:damocles1234@hotmail.com), 803-732-0663, or Julie Holling, [jwholling@bellsouth.net](mailto:jwholling@bellsouth.net), 803-755-7397.

Julie Holling reported.

On February 17<sup>th</sup>, we had 28 shooters with 42 firearms. The shooters included two new shooters, one junior and six ladies. Andrew Jezewski won Production in 83.33 seconds. Scotty Simpson led Pistol Caliber Carbine Open with 53.06 seconds. Wilbert Spruell led Rimfire Pistol Open in 52.59 seconds. Adam Jezewski won Rimfire Rifle Open in 46.20 seconds. The Open, Limited, Single Stack, Rimfire Pistol Iron, and Rimfire Rifle Iron divisions did not have enough competitors to have an official winners.

Our next match is Saturday, March 17<sup>th</sup>. Preregistration thru Practiscore.com is required. Anyone who is not a new shooter will be charged an extra \$5 to register at the range on match day. If you are interested in helping set up for the match and getting a \$15 discount on your match fee, set-up will be done on Friday, starting at 5:00pm. Registration at the range Saturday starts by 9:15 and ends at 9:45. The match starts at 10:00 am.

**METALLIC RIFLE SILHOUETTE:** Mical Bowling [mical@blackwolfconsulting.com](mailto:mical@blackwolfconsulting.com) (803-546-4742)

Roy Mullis reported.

The monthly smallbore rifle silhouette match was held at noon on Saturday the 17<sup>th</sup> of February. The day came with a heavy overcast with a light wind in the morning which became a distinct breeze during the hunter match. Temperatures were cool in the morning but warmed up nicely by the afternoon. Because of the uniform lighting the targets had good visibility.

A turnout of 12 was the best we have had in a really long time. Mical was the match winner in both the standard and the hunter matches. While Curtis Kesler fell one point behind Scott Lurie in both matches for a third place finish, he did this with iron sights.

The next smallbore rifle silhouette match will be at noon on Saturday March 17<sup>th</sup>. Match fees are still only five dollars per match.

On the third Saturday of each month, the smallbore rifle silhouette match begins promptly at noon. Set up starts around 10 with sight in and practice after set up is complete. The smallbore hunting rifle match usually begins at 1:30 after a short lunch break.

**COWBOY ACTION SHOOTING - Savannah River Rangers:** Joe Metz, [jmrm3@sc.rr.com](mailto:jmrm3@sc.rr.com), 803-960-3907.

Rhonda Metz reported.

Match was February 18<sup>th</sup>. Weather was nice. We had 33 Shooters come out. 5<sup>th</sup> place Sue Render, 4<sup>th</sup> Stone Ground, 3<sup>rd</sup> Lighthorse Pete, 2<sup>nd</sup> Whiskey Mac, 1<sup>st</sup> Kid Ray. 8 clean shooters.

Next match is March 18<sup>th</sup>. Registration begins at 8:30, shooters meeting at 9:30, shoot shortly after. We would love to have you come out and see what Cowboy Action is all about.

A Cowboy Action Match is a four-gun game: 2 single action revolvers; a lever action, pistol caliber rifle; and a Winchester 97 pump, Winchester 87 lever action shotgun, or any Double Barrel Shotgun 12 gauge or 20 gauge. If you do not have everything you need, you can still come on out. There will be plenty of people that will happily loan you their guns or a spare gun or a holster, so that you can have a chance to try it. The match fee is \$12. For more information, visit the Savannah River Rangers website: [www.savannahriverrangers.com](http://www.savannahriverrangers.com).

**BLACK POWDER MUZZLELOADING:** Jim Boyd, [1949jwb@gmail.com](mailto:1949jwb@gmail.com), 803-356-9504 or Sam Jones, [Jonesiii@yahoo.com](mailto:Jonesiii@yahoo.com), 803-794-5476.

Sam Jones reported.

Our matches are held on the 4<sup>th</sup> Saturday of the month at 9:00am.

**IDPA (INTERNATIONAL DEFENSIVE PISTOL ASSOCIATION):** Phil Folkers,  
[mrcidpa@earthlink.net](mailto:mrcidpa@earthlink.net) or [pkfolkers@earthlink.net](mailto:pkfolkers@earthlink.net), 803-414-1324.  
Phil Folkers reported.

We had 47 shooters for our match February 24th.

Johnny King was the only shooter in BUG. Jack Gassaway first Sharpshooter in CCP. Michael Dawson was the only Sharpshooter in CDP. Mike Phillips was the only Marksman. Bob Bailey was the only Master in COP. Michael Sharpe was the only Sharpshooter. Scott Powers was the only Marksman. Bryan Harris was the only Novice. David Redd was the only Expert in ESP. Tom Stidom was first Sharpshooter. John Wolfe was first Marksman. Kevin Burns was the only Revolver shooter. Weston Land was first Master in SSP. Tim Fritz was first Expert. Paul Gentner was first Sharpshooter. Bob Gonzalez, Jr. was second. Emilie Lattimore was first Marksman. Michael Moir was second. Thomas Malloy was first Novice. Phil Folkers was the only Marksman in PCC.

Our next match will be on March 24, 2018. Setup will be on Friday afternoon. If any IDPA member would like to design a stage please email it to me, and if it is feasible, we'll add it to an up coming match. I welcome your comments and suggestions.

IDPA is designed to help you with concealed carry. IDPA gear should be consistent with "carry gear." Please contact Match Director Phil Folkers with questions.

**APPLESEED RIFLE CLINIC:** Tyler Scott, [appleseedsc@gmail.com](mailto:appleseedsc@gmail.com)  
No report.

**JUNIORS:** Charley Francis, [cfrancis@ftc-i.net](mailto:cfrancis@ftc-i.net), 803-469-4584  
Charley Francis reported.

#### Program description

Revised

Waiting for new web site to publish

#### Suggested Orientation Course

Daisy Outdoor Sports Ten Lesson Curriculum for Shooting Education  
(2013)

Ten one-hour lessons

No specific instructor qualification requirement

Classroom and shooting segments

#### Class size limitation

Six (two relays of shooters)

Currently have six position set-ups

#### Recurring schedule

Tuesday evenings

1800-2000



Week-long session  
Monday through Friday  
1000-1200

Purchase eye and ear protection

CMP dues paid by donation

Would eventually like to purchase at least additional air rifles  
Used Daisy M853  
Available through CMP  
\$105 plus \$14.95 (S&H)

Need Volunteers  
Range safety during classes  
Present safety program to youth groups

For more information or to volunteer, please contact Charley.

**CIVILIAN MARKSMANSHIP PROGRAM:** Frank Headley, [fheadley@onemain.com](mailto:fheadley@onemain.com), Home 803-776-1226 or Cell 803-920-2673  
No report.

**LEGISLATIVE LIAISON:** Patrick Nolan, [pnolan747@gmail.com](mailto:pnolan747@gmail.com), 803-318-1400.  
Patrick Nolan submitted the following.

## Recent Actions

### Important

**H 4975 General Bill, By Brawley, Cobb-Hunter, King, Gilliard, Govan, Henderson-Myers, Dillard, McEachern, Henegan and Thigpen** (Similar to H 3183)

Would ban “assault weapons” and “high capacity” magazines.

It defines an assault weapon as one with ANY of the following characteristics: (1) all semiautomatic centerfire rifles with a detachable magazine with a capacity of 21 or more rounds

(2) all semiautomatic shotguns with a folding stock or magazine capable of holding more than six rounds, or both

(3) a firearm that has been modified to operate as an assault weapon. That is: has a detachable magazine capable of holding 21 or more rounds, or any combination of parts from which an assault weapon can be assembled

A high-capacity magazine is defined as: ANY FIREARM MAGAZINE CAPABLE OF HOLDING MORE THAN 15 ROUNDS!

02/21/18 House Introduced and read first time (House Journal-page 12)

02/21/18 House Referred to Committee on Judiciary

02/21/18 House Member(s) request name added as sponsor:

Henderson-Myers

02/22/18 House Member(s) request name added as sponsor: Dillard,

McEachern

02/28/18 House Member(s) request name added as sponsor: Henegan

03/06/18 House Member(s) request name added as sponsor: Thigpen

**S 0431 General Bill, By Senn and Campsen (Similar to [H 5007](#))**

Would make it unlawful to threaten the use of a firearm to cause injury in or damage to property in a school or publically owned building. Actual property damage would be a misdemeanor, injury or death a felony.

03/13/18 Scheduled for full judiciary 11:00 AM Gressette Room 308

**Procedural**

**H 3187 General Bill, By Burns, Chumley, Long, G.M. Smith, G.R. Smith, Magnuson, West and Pitts**

Would allow emergency medical service providers, firefighters, and other first responders who are engaged in examining, treating, or directing persons during an emergency and who are authorized to carry a concealed weapon to carry in schools.

02/08/18 House Member(s) request name added as sponsor: Pitts

**H 3328 General Bill, By Bernstein, (Similar to [S 0143](#), [H 3180](#), [H 3181](#))**

Would require a 28 day waiting period for purchase of a firearm in in certain circumstances.

02/27/18 House Member(s) request name added as sponsor: J.E. Smith and Norrell

**H 3700 General Bill, By Hill, Putnam, Magnuson, Bedingfield, Long, Burns, Chumley, Thayer, Forrest, Gagnon, Quinn, Toole, Martin, Huggins, Atwater, Yow, G.R. Smith, Clemmons, McCravy, and Willis (Similar to [S 0449](#), [H 3930](#))**

Would establish national CWP recognition.

02/01/18 House Member(s) request name added as sponsor: Sandifer

**H 4404 General Bill, By Bryant and Pope**

Would allow retired Leo to carry in CWP restricted areas.

01/09/18 House Referred to Committee on Judiciary

**H 4424 General Bill, By Stavrinakis, Sottile, Clary and Brown  
Would ban “bump-stocks” etc.**

01/09/18 House Introduced and read first time

01/09/18 House Referred to Committee on Judiciary

**H 4463 General Bill, By Spies and Henderson-Myers**

Would make it illegal to discharge a firearm in an unincorporated area without proper safety measures.

01/09/18 House Introduced and read first time

01/09/18 House Referred to Committee on Judiciary

**H 4464 General Bill, By Williams, Jefferson and Henderson-Myers (Similar to [H 3217](#))**

Would require the reporting of a lost or stolen firearm.

01/09/18 House Introduced and read first time

01/09/18 House Referred to Committee on Judiciary

**H 4688 Concurrent Resolution, By Jefferson, Crosby, Daning, Knight, Brawley and Gilliard**

Declares the month of June 2018 to be “Gun Violence Awareness Month.”

01/24/18 House Introduced

01/24/18 House Referred to Committee on Invitations and Memorial Resolutions

02/06/18 House Member(s) request name added as sponsor: Brawley

02/07/18 House Committee report: Favorable Invitations and Memorial Resolutions

02/08/18 House Debate adjourned until Tues., 2-13-18

02/13/18 House Member(s) request name added as sponsor: Gilliard

02/13/18 House Adopted, sent to Senate

02/13/18 Senate Introduced

02/13/18 Senate Referred to Committee on Judiciary

**H 4709 General Bill, By Hill, Gagnon, Thayer and Putnam**

Would eliminate all area excluded for CWP except those required by federal law.

01/24/18 House Introduced and read first time

01/24/18 House Referred to Committee on Judiciary

01/25/18 House Member(s) request name added as sponsor: Putnam

**H 4810 Joint Resolution, By Gilliard, Williams, Hosey, Jefferson, Cobb-Hunter, Henegan, Ott, King, Govan, Howard, Pendarvis, Brown, Huggins, Ballentine, Henderson-Myers, W. Newton, McCoy, Hewitt, Stavrinakis, Bannister and Herbkersman**

Would form a committee to study the feasibility of putting metal detectors in schools.

01/31/18 House Introduced and read first time

01/31/18 House Referred to Committee on Education and Public Works

02/15/18 House Member(s) request name added as sponsor: Brown

02/15/18 House Committee report: Favorable with amendment (Education and Public Works)

02/20/18 House Member(s) request name added as sponsor: Huggins, Ballentine, Henderson-Myers

02/21/18 House Member(s) request name added as sponsor: W.Newton, McCoy, Hewitt, Stavrinakis, Bannister, Herbkersman

02/21/18 House Amended

02/21/18 House Read second time)

02/21/18 House Roll call Yeas-96 Nays-8

02/22/18 House Read third time and sent to Senate

02/22/18 Senate Introduced and read first time

02/22/18 Senate Referred to Committee on Education

**H 4956 General Bill, By Pitts**

Would allow CWP carry in institutions of higher learning.

02/21/18 House Introduced and read first time

02/21/18 House Referred to Committee on Judiciary

02/21/18 House Member(s) request name added as sponsor: Henderson-Myers  
02/22/18 House Member(s) request name added as sponsor: Dillard, McEachern  
02/28/18 House Member(s) request name added as sponsor: Henegan  
03/06/18 House Member(s) request name added as sponsor: Thigpen

To see the full text of any bill go to: [http://www.statehouse.gov/sess122\\_2017-2018/bills/insert bill number without s or h or spaces here.htm](http://www.statehouse.gov/sess122_2017-2018/bills/insert_bill_number_without_s_or_h_or_spaces_here.htm)

You can find periodically updated information on legislative actions on gun-related bills on my web page *Whatever! By Patrick D. Nolan "Dr No"* at: <http://home.earthlink.net/~pnolan747/mypicturegallery/>

### **OLD BUSINESS:**

### **NEW BUSINESS:**

Roy Mullis proposed the following amendments to the Bylaws:

1. This part is to add to Article VII, "Duties of the Officers", under "President", the following sentence: "The President may reassign duties of officers as necessary to insure the efficient functioning of the club. Upon the reassigning of a duty, the President will write an amendment to keep the bylaws up to date." Explanation: the administration sometimes requires different officers to handle different jobs according to the changing needs of the club. Assignments need to be fluid to achieve the greatest efficiency in the operation of the club.
2. This part is to modify Article VII, "Duties of the Officers", under "Vice President", to remove the line "All applications for Membership should be made through the VP who shall contact all prospective members personally or arrange for the prospective member be contacted by another member of the executive committee." Explanation: archaic. The club has not used this procedure for years. Currently applications are being accepted not only through the meeting but through electronic methods, walk ins to the range, and on the spot applications from visitors and match competitors.
3. This amendment is to modify Article VII, "Duties of the Officers", under "Treasurer" to add the following: "The treasurer will process all membership applications and renewals, issue membership cards and keep the gate system active and up to date, including the issuance of electronic gate cards." Explanation: the treasurer handling all applications and renewals streamlines the process of accounting for funds received. The membership data base and gate log will be updated at the same time saving time. This will also provide an accurate as possible membership record for the VP and Secretary to use in membership pages on the website and the distribution of the newsletter.

Roy Mullis proposed the following for the ending time for daily shooting at the range: ½ hour after legal sundown or 9:00pm, whichever is sooner. To accommodate those needing the full hour after legal sundown, must get at least a 24 hour notice approval from at least one club officer who will notify the other officers. Motion passed.

**NEW MEMBERS:**

Alex Chaves, Norman Rapaport, Charles Ginthen, Brad Amick, Dallas Sharp, Jeff Johnson, Scott Thoman, Andy Brown, Kent Gillis, Robert Marcotulli, David Palkovitz, Abigail Palkovitz, Maxwell Parvin, Robert Shaffner, Nicole Shaffner, Anthony Pizzello, Elizabeth Pizzello.

**VOLUNTEERS** are needed to help set up the Friday before the USPSA, IDPA, and Steel Challenge matches. Most of the match directors would welcome any assistance. You do not have to be a participant in the match the next day to help. Please get involved in the operation of the club. Contact one of the match directors in this newsletter and volunteer to help.

**METAL TARGET STANDS** can be ordered from Roy Mullis. Contact Roy at 803-360-1490 or by email at [president@midcarolinarifleclub.com](mailto:president@midcarolinarifleclub.com).

### **Information on CWP Classes, Shooting Instruction, and Services:**

**DISCOUNT CWP CLASSES:** Paul Peters, 803-356-1728 home and 803-665-5241 cell, Email: [papeters@msn.com](mailto:papeters@msn.com). Currently scheduled CWP classes: Feb. 18, March 18. Time, location: 8 a.m. to 5:30 in the MCRC classroom with about an hour in the Qualification Bay. Cost: \$65 for MCRC members. (Non-members: \$80.) Bring ear protection, eye protection, a handgun that functions well, 50 rounds of factory ammunition (NO homemade reloads), a strong-side belt holster, and a sturdy belt. Wear jeans or pants with belt loops that accommodate the belt. Bring a lunch, snacks, and something to drink. If you know anyone who is not an MCRC member but wants to take the CWP class, he or she is welcome. Fingerprinting is included. I am NRA- and SLED-certified, an NRA Training Counselor, former Columbia PD investigator, and have certification from Massad Ayoob, John Farnam, and Front Sight. For additional information, contact me at the phone numbers or email above.

**NRA/USCCA/CWP INSTRUCTORS – SC Gun class:** Frank Headley, NRA Senior Training Counselor/Certified Instructor, USCCA Certified Instructor GLOCK Instructor, [fheadley@onemain.com](mailto:fheadley@onemain.com) (803-920-2673);  
Linda Headley, NRA Training Counselor/Certified Instructor, USCCA Certified Instructor, [lheadley@onemain.com](mailto:lheadley@onemain.com) (803-776-1226)  
Z. Dylan Smith, NRA Certified Instructor, USCCA Certified Instructor, [zdsmith@email.sc.edu](mailto:zdsmith@email.sc.edu) (803-920-8445)

CLASSES ARE HANDS ON WITH PRACTICE SHOOTING AND ONE ON ONE INSTRUCTION. BEGINNERS WELCOME!

SC Concealed Weapons Permit – Taught with USCCA training materials and SC required laws

UTAH (30 state) Concealed Carry Permit – Recommended for Military or anyone subject to transfer.

NRA Basic Instructor & NRA Basic Pistol Instructor Course – Allows you to become a SLED Certified CWP Instructor

NRA Personal Protection Inside The Home and Outside The Home – Learn what the CWP Class didn't teach you.

NRA Instructor Classes – Pistol, Rifle, Shotgun, Personal Protection, Home Firearms Safety, Chief Range Safety Officer,

Other Classes – NRA Range Safety Officer, Personal Instruction by appointment, Advanced CWP

**NRA INSTRUCTOR, ADVANCED CLASSES, & CWP:** Paladin Services LLC is Joseph KATZ (NRA Training Counselor, SLED Certified CWP Instructor, and NRA Certified Advanced Pistol Instructor and Training Counselor) and Janet KATZ (NRA Training Counselor, SLED Certified CWP Instructor, and NRA Certified Advanced Pistol Instructor and Training Counselor), [paladin@busman.com](mailto:paladin@busman.com) (803-783-0590).

NRA Pistol Instructor special course package: NRA Basic Instructor Training, NRA Pistol Instructor, and NRA Home Firearm Safety Instructor special course package on June 23-24, 2018. The course qualifies instructors to teach the NRA Basics of Pistol Shooting and NRA Home Firearm Safety classes, and to apply to SLED for certification as SC CWP instructors.

NRA Rifle Instructor Training class will be offered August 18, 2018, for NRA instructors who have completed NRA Basic Instructor Training and been certified in another discipline.

NRA Range Safety Officer Training, an essential course for all trainers and support staff, will be offered on Saturday, April 21, 2018.

NRA Personal Protection in the Home Instructor training will be offered September 29, 2018, for NRA Instructors who are certified NRA Pistol Instructors and have completed NRA Personal Protection in the Home student class (offered Sept. 15, 2018).

SC CWP and Florida CWP. MCRC members, family and friends are invited to take the SC CWP from Paladin Services on May 5, 2018, and also get certified Florida CWP on the same dates. Please contact Joseph KATZ (803-783-0590) or email [paladin@busman.com](mailto:paladin@busman.com) with your phone number(s) so we can answer your questions.

Defensive Shotgun course will help you learn how to protect your home and family using a basic shotgun and will be offered May 19, 2018.

Home Defense (NRA Personal Protection in the Home) class on September 15, 2018, takes you beyond the CWP and handgun basics to help you develop strategies so you can protect yourself and your family from home invasion.

Defensive Handgun 1 is offered October 20, and Defensive Handgun 2 on April 28 or December 8, 2018, to enhance your shooting skills and your ability to defend yourself while carrying concealed because the real world outside your home is infinitely more complex.

Personal Training is useful for both new shooters and experienced shooters to overcome fear of firearms or to hone your marksmanship skills. Scheduled by appointment on weekday afternoons from 1–3 or 3–5 p.m.

Go to the Paladin Services LLC website [www.paladin.busman.com](http://www.paladin.busman.com) for detailed training information and schedule for CWP, advanced classes, and personal training.

**BULLETS BY SCARLETT** is a local “cowgirl owned” business that manufactures hard cast lead bullets for reloading. E’Lane Tipton is the owner. She not only makes and sells bullets she has a full line of Shooter’s World powder, Federal primers and other reloading components. She also carries loaded “cowboy” ammunition using her bullets, Clean Shot powder and Federal primers in low velocity loads. Located at 1070G, South Lake Drive, Lexington, SC 29073. Phone 843-877-0770

**DEFENDER FIREARMS TRAINING** offers firearms training on all levels, from “Introduction to Pistol Shooting” classes to specializing in CWP CLASSES. Owned by Tommy Tipton and assisted by Darwin Weaver, a retired Cayce criminal investigator and firearms instructor for the Criminal Justice Academy as well as the Police Dept., who is the lead instructor. Located at 1070G, South Lake Drive, Lexington, SC 29073. Phone 803-807-0087

**SUAREZ INTERNATIONAL CLASSES** **JD Lester** ([jdlester@live.com](mailto:jdlester@live.com))  
MCRC member J.D. Lester ([jdlester@live.com](mailto:jdlester@live.com)) teaches classes for Suarez International ([www.suarezinternational.com](http://www.suarezinternational.com)).

## **SELF DEFENSE (CWP) CONCEALED CARRY TRAINING CENTER**

We have a group of NRA and SLED Certified Instructors who have either retired from the Armed Forces or are currently serving. Our principal Instructor James D."Jim" Jones served more than 20 years in the active Army Infantry branch, having taught thousands of combat soldiers and civilians small arms training and tactics since 1967.

Our training center is conveniently located in West Columbia. We specialize in South Carolina, Utah and Florida CWP and CFP training. We also offer abbreviated Military and Law Enforcement Officer (MIL/LEO) "South Carolina Legals Only Training" each scheduled CWP class.

Our class teaches the safe operation and use of the personal firearm for the Law Abiding Citizen with an emphasis on "reality scenarios" about real life situations and proper interaction with law enforcement, designed to give YOU the legal advantage if ever involved in a Self Defense shooting. We believe and teach that knowing "when to shoot is at least as important as how to shoot".

Furthermore, we complete your fingerprints and paperwork and deliver your completed CWP application to SLED for processing.

Come JOIN US for CWP training designed to SAVE YOUR LIFE!

Call Jim at 803-361-3742 or visit our website with complete calendar of scheduled classes and information. [www.selfdefensecwp.com](http://www.selfdefensecwp.com)