



MID-CAROLINA RIFLE CLUB, INC.
P.O. BOX 2528, COLUMBIA, S.C. 29202-2528
www.midcarolinarifleclub.com

MEMBERSHIP APPLICATION

REQUIREMENTS: Any legal resident of the United States, eighteen years of age or older, who is a member of a national gun rights organization (National Rifle Association, Gun Owners of America, Jews for the Preservation of Firearms Ownership, or Second Amendment Foundation), may become a full member of this organization on a vote of two-thirds of the membership present at a meeting upon payment of the required membership fees and dues. Membership in the NRA, GOA, JPFO, or SAF may be obtained through the club. **PROOF OF MEMBERSHIP IN GUN RIGHTS ORGANIZATION MUST BE PROVIDED AT TIME OF APPLICATION AT MEETING.**

Member Level (Check one):

- REGULAR:** Household membership (includes up to 4 adults, see sheet 2 for information)\$175.00 per year + \$25 Application Fee
- ASSOCIATE**** (must live over 75 miles minimum straight-line from range): \$100.00 per year + \$25 Application Fee
- JUNIOR** (ages 12 to 18): \$50.00 per year + \$25 Application Fee

GIVEN NAME: _____
First Middle Last

If there are other adults (18 and above) in household that want access to the range, please complete "Add Family Member Form. They must also take the range briefing to receive a gate card and membership card.

MAILING ADDRESS: _____

City _____ **State** _____ **ZIP+4** _____

BIRTH DATE: ___ / ___ / ___ **SPONSOR:** _____

E-MAIL ADDRESS: _____

HOME PHONE: _____ **CELL PHONE:** _____

REASON FOR WANTING TO JOIN: _____

INTEREST: (Check all that apply) **COWBOY ACTION** **IDPA** **USPSA** **HIGH POWER RIFLE**
 2700 PISTOL **SILHOUETTE** **MUZZLELOADING** **BENCHREST** **SHOTGUN**

NRA, **GOA**, **JPFO**, **SAF**, **MEMBER #:** _____ **EXP DATE:** _____
(Check one)

If accepted as a member, I will abide by all the by-laws, rules and regulations of the club. According to the legal requirements of the United States, I am able to purchase and possess firearms; and there is no other reason why I could not, or should not, own or use firearms.

SIGNED: _____ **DATE APPLIED:** _____
(Applicant's signature)



MID-CAROLINA RIFLE CLUB RANGE BRIEFING SHEET

THIS SECTION TO BE FILLED OUT BY CLUB OFFICER

Primary member _____

2nd member _____

3rd member _____

4th member _____

1) Paid dues of \$ _____ by _ check # _____ or _ cash

(Club Officer signature/Date): _____

2) Verified/Applied NRA/GOA/JPFO/SAF membership

(Club officer or briefer/Date): _____

3) Submitted complete member application (Club officer/Date): _____

4) Completed Range Safety Briefing (Range Briefer/Date): _____

AFTER BRIEFING IS COMPLETED, MEMBER(S) WILL SIGN BELOW:

I have read the MCRC Range Rules and agree to abide by them. I understand that violation of any range rule may subject my membership to review and possible termination by the Executive Committee and any dues I have paid, or credits earned, will be forfeited.

Member Signature, Printed name, Date

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MCRC GENERAL INFORMATION
P.O. BOX 2528, COLUMBIA, S.C. 29202-2528

Thank you for your interest in our club. We are happy to have safe, responsible shooters join us.

1. The club meets the second MONDAY of each month at 6:30pm. We call for new members at the end of the meeting. After the meeting is over, take your application to the Vice-President or Secretary for processing. If you are unable to come to a meeting, you may either have a current club member bring your completed application and proof of your membership in a gun rights group to the meeting and have them speak for you, or you may interview with an officer at the range and have them speak for you. If you join at the range you are required to make the next scheduled Orientation. You will be given your membership credentials and will be considered provisional until your application is presented at the next meeting for approval.
2. Membership in a gun rights organization like, NRA, GOA, JPFO, or SAF is a requirement for membership in MCRC. **You must provide proof of your membership (membership card, email or some other identifying item proving membership), which must be verified by an officer in the club when you join.** Membership in the NRA is available at the meeting and dues must be paid at the same time as MCRC dues. If you elect to apply on your own to any of the accepted Gun Rights Organizations, you will be accepted PROVISIONALLY for membership, and you must provide proof of membership to the person doing the Range Orientation.
3. Read the RANGE RULES. We are serious about safety! *You **MUST** attend the Range Safety Orientation which will be announced at the meeting when you join. Please bring your copy of the rules, and eye & ear protection with you to the orientation.* It is REQUIRED that you be briefed on range safety **AT THE RANGE**. There will be one briefing done each month at a time that will be announced during the monthly meeting. If you are unable to make it at the designated time, you will have to attend the next monthly briefing or make arrangements with the club President to attend a special orientation. Individual orientations are only approved under special circumstances.
4. When you complete the regularly scheduled range safety briefing, you will be given a packet containing your gate access card and membership card.

When you turn in your application, PLEASE KEEP THE LAST TWO PAGES FOR FUTURE REFERENCE. On these pages is a list of all Officers, current Match Directors, a map to the range with directions.

CLUB OFFICERS:

President- Roy Mullis, 803-360-1490, President@midcarolinarifleclub.com
Vice President- Linda Chico, 803-629-7095, lchico@sc.rr.com
Secretary- Rhonda Metz, 803-315-5576, Secretary@midcarolinarifleclub.com
Treasurer- Patten Watson, 803-463-6533, duck.tail@yahoo.com
CRO- Donnie Bryson, 803-920-6988, wdbryson2@windstream.net

OTHER CLUB OFFICIALS:

Roger Horton- Cowboy Action (Palmetto Posse) Match Director, 803-447-8053, roger@adluh.com
Joe Metz - Cowboy Action (Savannah River Rangers) Match Director, 803-960-3907 jmrm3@sc.rr.com
Larry Dodson – Light Rifle Match Director, 803-760-0543, partsshooter@yahoo.com
Mike Wingard- USPSA (IPSC) Practical Pistol Match Director, 803-521-0886, mhw_uspsa@yahoo.com
Scott Johnson – NRA High Power Match Director, scottjohnson641@gmail.com,
Michael Carr – NRA 2700 Precision Pistol Match Director, 803-408-0024, afvet53@netzero.net
Dennis Coggins – Steel Challenge Match Director, 803-530-6608, damocles1234@hotmail.com,
Julie Holling – asst Steel Challenge Director, 803-755-7397, jwholling@outdrs.net
Mical Bowling– Rifle Metallic Silhouette Match Director, 803-546-4742, mical@blackwolfconsulting.com
Jim Boyd - Black Powder Match Director, 803-356-9504, highlander49@netzero.net
Sam Jones- asst Black Powder Match Director, 803-794-5476, jonesiis@yahoo.com
Phil Folkers - International Defensive Pistol (IDPA) Match Director, 803-776-9152, pkfolkers@earthlink.net
Roy Johnson - International Defensive Pistol (IDPA) asst. Match Director, 803-755-9039,
Richard Byars - Smallbore Prone Match Director, 803-240-9678, rbyars@sc.rr.com
Henry Schlein - National Congress of Old West Shootists (NCOWS) Match Director, 843-821-9999, henryschlein@yahoo.com
Charlie Francis– Junior Program, 803-469-4584 cfrancis@ftc-i.net
Patrick Nolan- Legislative Liaison, 803-318-1400, pnolan747@gmail.com
Frank Headley - CMP Liaison, 803-776-1226, fheadley@onemain.com

Directions to Mid Carolina Rifle Club

From I-26 East (Coming from Greenville-Spartanburg area or I-20 East to I-26 East):

Take exit 115 and take a right off the exit ramp (toward Swansea). At the traffic light at the top of the hill, just past the shopping center, take a right onto Fish Hatchery Road. After about 5 miles, you will come to a stop sign, and a road sign that indicates Busbee Rd to the left, and Fish Hatchery Rd to the right. Turn right. Once you pass Forest Manor Mobile Home Park, look for the entrance to MCRC on the left.

From I-26 West (Coming from Charleston, Orangeburg or I-95 South):

Take exit 115 and take a left from the exit ramp (toward Swansea). Go under the interstate and continue to the traffic light at the top of the hill, just past the shopping center. Take a right onto Fish Hatchery Road. After about 5 miles, you will come to a stop sign, and a road sign that indicates Busbee Rd to the left, and Fish Hatchery Rd to the right. Turn right. Once you pass Forest Manor Mobile Home Park, look for the entrance to MCRC on the left.

From I-77 South (Coming from Charlotte or I-20 West (Exit 76) to I-77 South):

As you approach the I-77 and I-26 interchange, you will see a sign for Exit 1 (Cayce). Exit here (before getting to I-26). At the end of the exit ramp, at the traffic light, proceed straight onto Fish Hatchery Road. After about 5 miles, you will come to a stop sign, and a road sign that indicates Busbee Rd to the left, and Fish Hatchery Rd to the right. Turn right. Once you pass Forest Manor Mobile Home Park, look for the entrance to MCRC on the left.

