

MID-CAROLINA RIFLE CLUB, INC.
P.O. BOX 2528, COLUMBIA, S.C. 29202-2528
www.midcarolinarifleclub.com

MEMBERSHIP APPLICATION rev. 12/11/20

REQUIREMENTS: Any legal resident of the United States, eighteen years of age or older, who is a member of a national gun rights organization (National Rifle Association, Gun Owners of America, Jews for the Preservation of Firearms Ownership, Second Amendment Foundation, or National African American Gun Association), and is not restricted in any manner from possessing or using firearms may become a full member of this organization on a vote of two-thirds of the membership present at a meeting upon payment of the required membership fees and dues. Membership in the NRA may be obtained through the club. **PROOF OF MEMBERSHIP IN GUN RIGHTS ORGANIZATION MUST BE PROVIDED.**

Member Level (Check one):

REGULAR: Household membership (includes up to 4 adults, see page 2 for requirements) \$200.00 per year + \$25 Application Fee
There is a \$25 additional fee for each household member requesting a gate card and membership card.

ASSOCIATE** (must live over 75 miles minimum straight-line from range): \$125.00 per year + \$25 Application Fee

JUNIOR (ages 12 to 18): \$50.00 per year + \$25 Application Fee

†

GIVEN NAME: _____ **NICKNAME** _____
 First Middle Last

†**MAILING ADDRESS:** _____

 †City _____ †State _____ †ZIP _____

†**BIRTH DATE:** ___ / ___ / ____ **TODAYS DATE** _____

†**E-MAIL ADDRESS:** _____

(REQUIRED FOR RENEWAL NOTICES, NEWSLETTER, WEB ACCESS AND CLUB NOTICES)

†**PREFERED CONTACT NUMBER:** _____

†**REASON FOR WANTING TO JOIN:** _____

INTERESTS:(check all that apply) COWBOY ACTION IDPA USPSA HIGH POWER RIFLE

2700 PRECISION PISTOL SILHOUETTE MUZZLELOADING SHOTGUN BENCHREST

† **PROOF OF MEMBERSHIP IN GUN RIGHTS ORGANIZATION MUST BE PROVIDED**

NRA GOA JPFO SAF NAAGA GRSC

MEMBER #: _____ **†EXP DATE:** _____

If accepted as a member, I will abide by all the by-laws, rules and regulations of the club. According to the legal requirements of the United States, I am able to purchase and possess firearms; and there is no other reason why I could not, or should not, own or use firearms.

†**SIGNED:** _____ **†DATE APPLIED:** _____

(Applicant's signature)

MID-CAROLINA RIFLE CLUB RANGE BRIEFING SHEET

PRIMARY member name: _____

2nd member _____

3rd member _____

4th member _____

Blocks 1-4 to be completed by Club Officer or Range Briefer:

1. Paid dues of \$ _____ check # _____, Card cash

(Club Officer signature/Date): _____

2. Submitted complete member application (Club officer/Date): _____

3. Verified/Applied NRA/GOA/JPFO/SAF/NAAGA membership (Club officer or briefer/Date): _____

4. Completed Range Safety Briefing (Range Briefer/Date): _____

I have read the MCRC Range Rules and agree to abide by them. I understand that violation of any range rule may subject my membership to review and possible termination by the Executive Committee and any dues I have paid, or credits earned, will be forfeited.

Member Signature, Printed name, Date

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MCRC GENERAL INFORMATION
P.O. BOX 2528, COLUMBIA, S.C. 29202-2528

Thank you for your interest in our club. We are happy to have safe, responsible shooters join us.

1. The club meets the second MONDAY of each month at 6:30pm. We call for new members at the end of the meeting. If you are unable to come to a meeting, you may either have a current club member bring your completed application and proof of your membership in a gun rights group to the meeting and have them speak for you, or you may interview with an officer at the range and have them speak for you. If you join at the range you are required to make the next scheduled Orientation. You will be given your membership credentials and will be considered provisional until your application is presented at the next meeting for approval.

2. Membership in a gun rights organization, (NRA, GOA, JPFO, SAF, or NAAGA) is a requirement for membership in MCRC. **You must provide proof of your membership (membership card, email or some other identifying item proving membership), which must be verified by an officer in the club when you join.** Membership in the NRA is available at the meeting and dues must be paid at the same time as MCRC dues. If you elect to apply on your own to any of the accepted Gun Rights Organizations, you will be accepted PROVISIONALLY for membership, and you must provide proof of membership to the person doing the Range Orientation.

3. **READ THE RANGE RULES. We are serious about safety!** You **MUST** attend the Range Safety Orientation which will be announced at the meeting when you join. Please bring your copy of the rules, and **eye & ear protection** with you to the orientation. It is REQUIRED that you be briefed on the rules and safety **AT THE RANGE**. There will be two briefings done each month at a time that will be announced during the monthly meeting. If you are unable to make it at the designated time, you will have to attend the next monthly briefing or make arrangements with the club President to attend a special orientation. Individual orientations are only approved under special circumstances.

When you turn in your application, PLEASE KEEP THIS PAGE FOR FUTURE REFERENCE. On this page is a list of all Officers and current Match Directors.

CLUB OFFICERS:

President- Roy Mullis, 803-360-1490, President@midcarolinarifleclub.com

Vice President- Linda Chico, 803-629-7095, lechico@sc.rr.com

Secretary- Rhonda Metz, 803-315-5576, Secretary@midcarolinarifleclub.com

Treasurer- Patten Watson, 803-463-6533, duck.tail@yahoo.com

CRO-Kim Wales-803-760-3670, walesk3@gmail.com

OTHER CLUB OFFICIALS:

Charles Fortner- Cowboy Action (Palmetto Posse) Match Director, 803-603-2278, cfortner@yahoo.com

Roger Horton- Cowboy Action (Palmetto Posse) Asst Match Director, 803-447-8053, stonegroundhorton@gmail.com,

Richard Byars- Small Bore Prone Match Director, 803-240-9678, rbyars@sc.rr.com

Joe Metz - Cowboy Action (Savannah River Rangers) Match Director, 803-960-3907 jrmetz45@gmail.com

Robert Shaffner- Light Rifle Match Director, 330-409-3799, Robert_shaffner@yahoo.com

Mike Wingard- USPSA (IPSC) Practical Pistol Match Director, 803-521-0886, mhw_uspsa@yahoo.com

Derrick Hernandez- USPSA (IPSC) Practical Pistol Co Match Director 910-580-8343, rangeraa45@gmail.com

Scott Johnson - NRA High Power Match Director, scottjohnson641@gmail.com,

Michael Carr - NRA 2700 Precision Pistol Match Director, 803-408-0024, afvet53@netzero.net

Dennis Coggins - Steel Challenge Match Director, 803-530-6608, damocles1234@hotmail.com,

Julie Holling - asst Steel Challenge Director, 803-755-7397, jwholling@bellsouth.net

Michael Bowling- Rifle Metallic Silhouette Match Director, 803-546-4742, mical@blackwolfconsulting.com

Jim Boyd - Black Powder Match Director, 803-356-9504, highlander49@netzero.net

Sam Jones- asst Black Powder Match Director, 803-794-5476, samandsandy@yahoo.com

Mike Phillips- International Defensive Pistol (IDPA) Match Director, 803-530-9135, IDPAatMCRC@gmail.com

Don Rawls- International Defensive Pistol (IDPA) Asst Match Director, 803-808-8888, dcrawls@live.com

Henry Schlein - National Congress of Old West Shootists (NCOWS) Match Director, 843-821-9999, henryschlein@yahoo.com

Charlie Francis- Junior Program, 803-469-4584 cfrancis@ftc-i.net

Patrick Nolan- Legislative Liaison, 803-318-1400, pnolan747@gmail.com

Allen Kinard- CMP Liaison, 704-301-2110, allen@anvilartistry.com