

**MID-CAROLINA RIFLE CLUB, INC.**  
**3435 FISH HATCHERY RD, GASTON SC 29053-9033**  
**www.midcarolinarifleclub.com**

**MEMBERSHIP APPLICATION** rev. 03/25/23

**REQUIREMENTS:** Any legal resident of the United States, eighteen years of age or older, who is a member of a national gun rights organization (National Rifle Association, Gun Owners of America, Jews for the Preservation of Firearms Ownership, Second Amendment Foundation, or National African American Gun Association ), and is not restricted in any manner from possessing or using firearms may become a full member of this organization on a vote of two-thirds of the membership present at a meeting upon payment of the required membership fees and dues. Membership in the NRA may be obtained through the club. **PROOF OF MEMBERSHIP IN GUN RIGHTS ORGANIZATION MUST BE PROVIDED.**

**Member Level (Check one):**

**REGULAR:** Household membership (includes up to 4 adults, see page 2 for requirements) \$200.00 per year + \$25 Application Fee  
 There is a \$25 additional fee for each household member requesting a gate card and membership card.

**ASSOCIATE\*\*** (must live over 75 miles minimum straight-line from range): \$125.00 per year + \$25 Application Fee

**JUNIOR** (ages 12 to 18): \$50.00 per year + \$25 Application Fee

†

**GIVEN NAME:** \_\_\_\_\_ **NICKNAME** \_\_\_\_\_  
First Middle Last

†**MAILING ADDRESS:** \_\_\_\_\_

†**City** \_\_\_\_\_ †**State** \_\_\_\_\_ †**ZIP** \_\_\_\_\_

†**BIRTH DATE:** \_\_\_ / \_\_\_ / \_\_\_\_ †**TODAYS DATE** \_\_\_\_\_

†**E-MAIL ADDRESS:** \_\_\_\_\_  
(REQUIRED FOR RENEWAL NOTICES, NEWSLETTER, WEB ACCESS AND CLUB NOTICES)

†**PREFERED CONTACT NUMBER:** \_\_\_\_\_

†**REASON FOR WANTING TO JOIN:** \_\_\_\_\_

**HOW DID YOU LEARN ABOUT MCRC:** \_\_\_\_\_

**NRA GOA JPFO SAF NAAGA**

**MEMBER #:** \_\_\_\_\_ †**EXP DATE:** \_\_\_\_\_

If accepted as a member, I will abide by all the by-laws, rules and regulations of the club. According to the legal requirements of the United States, I am able to purchase and possess firearms; and there is no other reason why I could not, or should not, own or use firearms.

†**SIGNED:** \_\_\_\_\_ †**DATE APPLIED:** \_\_\_\_\_  
(Applicant's signature)

**Complete each section below for other members of household ONLY if they are requesting gate access.**

. Household membership includes up to 4 adult members (including the primary member. All persons applying for household membership are required to provide a driver's license as proof of residency in the household. **All additional family members must complete the required Range Safety Orientation before access cards will be issued. There is a \$25 fee for each additional household member requesting gate access**

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**HOUSEHOLD MEMBER #2** † RELATIONSHIP \_\_\_\_\_

† GIVEN NAME: \_\_\_\_\_ NICKNAME: \_\_\_\_\_  
                  First      Middle (Initial)      Last

† BIRTH DATE: \_\_\_\_\_ † EMAIL ADDRESS: \_\_\_\_\_  
(REQUIRED FOR RENEWAL NOTICES, NEWSLETTER, WEB ACCESS, CLUB NOTICES)

PREFERED CONTACT NUMBER \_\_\_\_\_

† SIGNATURE: \_\_\_\_\_ † Date: \_\_\_\_\_  
(Applicant's signature)

If accepted as a member, I will abide by all the by-laws, rules and regulations of the club. According to the legal requirements of the United States, I am able to purchase and possess firearms; and there is no other reason why I could not, or should not, own or use firearms.

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**HOUSEHOLD MEMBER #3** † RELATIONSHIP \_\_\_\_\_

† GIVEN NAME: \_\_\_\_\_ NICKNAME: \_\_\_\_\_  
                  First      Middle (Initial)      Last

† BIRTH DATE: \_\_\_\_\_ † EMAIL ADDRESS: \_\_\_\_\_  
(REQUIRED FOR RENEWAL NOTICES, NEWSLETTER, WEB ACCESS, CLUB NOTICES)

PREFERED CONTACT NUMBER: \_\_\_\_\_

† SIGNATURE: \_\_\_\_\_ † Date: \_\_\_\_\_  
(Applicant's signature)

If accepted as a member, I will abide by all the by-laws, rules and regulations of the club. According to the legal requirements of the United States, I am able to purchase and possess firearms; and there is no other reason why I could not, or should not, own or use firearms.

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**HOUSEHOLD MEMBER #4** † RELATIONSHIP \_\_\_\_\_

† GIVEN NAME: \_\_\_\_\_ NICKNAME: \_\_\_\_\_  
                  First      Middle (Initial)      Last

† BIRTH DATE: \_\_\_\_\_ † EMAIL ADDRESS: \_\_\_\_\_  
(REQUIRED FOR RENEWAL NOTICES, NEWSLETTER, WEB ACCESS, CLUB NOTICES)

PREFERED CONTACT NUMBER: \_\_\_\_\_

† SIGNATURE: \_\_\_\_\_ † Date: \_\_\_\_\_  
(Applicant's signature)

If accepted as a member, I will abide by all the by-laws, rules and regulations of the club. According to the legal requirements of the United States, I am able to purchase and possess firearms; and there is no other reason why I could not, or should not, own or use firearms.

## MID-CAROLINA RIFLE CLUB RANGE BRIEFING SHEET

PRIMARY member name: \_\_\_\_\_

2<sup>nd</sup> member \_\_\_\_\_

3<sup>rd</sup> member \_\_\_\_\_

4<sup>th</sup> member \_\_\_\_\_

Blocks 1-4 to be completed by Club Officer during the Orientation

1. Paid dues of \$ \_\_\_\_\_  check # \_\_\_\_\_, Card  cash

2. Submitted complete member application:

3. Verified/Applied NRA/GOA/JPFO/SAF/NAAGA membership

4. Completed Range Safety Briefing (Date): \_\_\_\_\_

(Club Officer Signature/Date): \_\_\_\_\_

**I have read the MCRC Range Rules and agree to abide by them. I understand that violation of any range rule may subject my membership to review and possible termination by the Executive Committee and any dues I have paid, or credits earned, will be forfeited.**

\_\_\_\_\_  
Member Signature, Printed name, Date

\_\_\_\_\_  
Member Signature, Printed name, Date

\_\_\_\_\_  
Member Signature, Printed name, Date

\_\_\_\_\_  
Member Signature, Printed name, Date

**MCRC GENERAL INFORMATION**  
**3435 FISH HATCHERY RD, GASTON SC 29053**

Thank you for your interest in our club. We are happy to have safe, responsible shooters join us.

1. The club meets the second MONDAY of each month at 6:30pm. We call for new members at the end of the meeting. If you are unable to come to a meeting, you may either have a current club member bring your completed application and proof of your membership in a gun rights group to the meeting and have them speak for you, or you may interview with an officer at the range and have them speak for you. If you join at the range you are required to make the next scheduled Orientation. You will be given your membership credentials and will be considered provisional until your application is presented at the next meeting for approval.

2. Membership in a gun rights organization, (NRA, GOA, JPFO, SAF, or NAAGA) is a requirement for membership in MCRC. **You must provide proof of your membership (membership card, email or some other identifying item proving membership), which must be verified by an officer in the club when you join.** Membership in the NRA is available at the meeting and dues must be paid at the same time as MCRC dues. If you elect to apply on your own to any of the accepted Gun Rights Organizations, you will be accepted PROVISIONALLY for membership, and you must provide proof of membership to the person doing the Range Orientation.

3. **READ THE RANGE RULES. We are serious about safety!** You **MUST** attend the Range Safety Orientation which will be announced at the meeting when you join. Please bring your copy of the rules, and **eye & ear protection** with you to the orientation. It is REQUIRED that you be briefed on the rules and safety **AT THE RANGE**. There will be two briefings done each month at a time that will be announced during the monthly meeting. If you are unable to make it at the designated time, you will have to attend the next monthly briefing or make arrangements with the club President to attend a special orientation. Individual orientations are only approved under special circumstances.

When you turn in your application, PLEASE KEEP THIS PAGE FOR FUTURE REFERENCE. On this page is a list of all Officers and current Match Directors.

**CLUB OFFICERS:**

**President- Roy Mullis, 803-360-1490, [President@midcarolinarifleclub.com](mailto:President@midcarolinarifleclub.com)**  
**Vice President- Linda Chico, 803-629-7095, [lechico@sc.rr.com](mailto:lechico@sc.rr.com)**  
**Secretary- Jane Sharpe (Acting Secretary) [Secretary@midcarolinarifleclub.com](mailto:Secretary@midcarolinarifleclub.com)**  
**Treasurer- Patten Watson, 803-463-6533, [duck.tail@yahoo.com](mailto:duck.tail@yahoo.com)**  
**CRO-Kim Wales-803-760-3670, [walesk3@gmail.com](mailto:walesk3@gmail.com)**

**OTHER CLUB OFFICIALS:**

Charles Fortner- Cowboy Action (Palmetto Posse) Match Director, 803-603-2278, [cfortner@yahoo.com](mailto:cfortner@yahoo.com)  
Roger Horton- Cowboy Action (Palmetto Posse) Asst Match Director, 803-447-8053, [stonegroundhorton@gmail.com](mailto:stonegroundhorton@gmail.com),  
Richard Byars- Small Bore Prone Match Director, 803-240-9678, [rbyars@sc.rr.com](mailto:rbyars@sc.rr.com)  
Joe Metz - Cowboy Action (Savannah River Rangers) Match Director, 803-960-3907 [jrmetz45@gmail.com](mailto:jrmetz45@gmail.com)  
Robert Shaffner- Light Rifle Match Director, 330-409-3799, [Robert\\_shaffner@yahoo.com](mailto:Robert_shaffner@yahoo.com)  
Mike Wingard- USPSA (IPSC) Practical Pistol Match Director, 803-521-0886, [mhw\\_uspsa@yahoo.com](mailto:mhw_uspsa@yahoo.com)  
Derrick Hernandez- USPSA (IPSC) Practical Pistol Co Match Director 910-580-8343, [rangeraa45@gmail.com](mailto:rangeraa45@gmail.com)  
Scott Johnson - NRA High Power Match Director, [scottjohnson641@gmail.com](mailto:scottjohnson641@gmail.com),  
Michael Carr - NRA 2700 Precision Pistol Match Director, 803-408-0024, [afvet53@netzero.net](mailto:afvet53@netzero.net)  
Dennis Coggins - Steel Challenge Match Director, 803-530-6608, [damocles1234@hotmail.com](mailto:damocles1234@hotmail.com),  
Julie Holling - asst Steel Challenge Director, 803-755-7397, [jwholling@bellsouth.net](mailto:jwholling@bellsouth.net)  
Michael Bowling- Rifle Metallic Silhouette Match Director, 803-546-4742, [mical@blackwolfconsulting.com](mailto:mical@blackwolfconsulting.com)  
Jim Boyd - Black Powder Match Director, 803-356-9504, [highlander49@netzero.net](mailto:highlander49@netzero.net)  
Sam Jones- asst Black Powder Match Director, 803-794-5476, [samandsandy@yahoo.com](mailto:samandsandy@yahoo.com)  
Mike Phillips- International Defensive Pistol (IDPA) Match Director, 803-530-9135, [IDPAatMCRC@gmail.com](mailto:IDPAatMCRC@gmail.com)  
Don Rawls- International Defensive Pistol (IDPA) Asst Match Director, 803-808-8888, [dcrawls@live.com](mailto:dcrawls@live.com)  
Henry Schlein - National Congress of Old West Shootists (NCOWS) Match Director, 843-821-9999, [henryschlein@yahoo.com](mailto:henryschlein@yahoo.com)  
Charlie Francis- Junior Program, 803-469-4584 [cfrancis@ftc-i.net](mailto:cfrancis@ftc-i.net)