



**MID-CAROLINA RIFLE CLUB**  
**3435 FISH HATCHERY ROAD**  
**GASTON SC 29053-9033**

**NEXT MEETING: Monday, July 10, 2023, 6:30 PM at Murray's in Edenwood Plaza.**

**Reminder #1: Membership renewals are due 30 days before your membership expires.**

**Reminder #2: Get your STEEL Targets approved for use at the range. All steel targets must be approved by the club President Roy Mullis.**

### **Matches and Upcoming Events Schedule**

Cowboy Action – Palmetto Posse	1 <sup>st</sup> Saturday	9:00am
Small bore Rifle	1 <sup>st</sup> Saturday	9:00am
NRA Light Rifle	1 <sup>st</sup> Sunday	9:00am
USPSA (IPSC) Practical Pistol	2 <sup>nd</sup> Saturday	9:00am
NRA High Power Rifle	2 <sup>nd</sup> Sunday	9:00am
NCOWS (no match 2 <sup>nd</sup> Sunday in November)	2 <sup>nd</sup> Sunday & 5 <sup>th</sup> Saturday	9:45am
<b>MCRC Meeting at Murray's</b>	<b>2<sup>nd</sup> Monday</b>	<b>6:30pm</b>
Precision Pistol (Feb – Nov)	3 <sup>rd</sup> Saturday	9:00am
Steel Challenge	3 <sup>rd</sup> Saturday	10:00am
Metallic Rifle Silhouette	3 <sup>rd</sup> Saturday	11:00am
Cowboy Action – Savannah River Rangers	3 <sup>rd</sup> Sunday	9:30am
Black Powder	4 <sup>th</sup> Saturday	9:00am
IDPA Defensive (Carry) pistol	4 <sup>th</sup> Saturday	10:00am

### **SPECIAL EVENTS:**

#### **MID-CAROLINA RIFLE CLUB**

PO Box 2528, Columbia, SC 29202-2528

Roy Mullis, President, 803-360-1490, [roym788@gmail.com](mailto:roym788@gmail.com)

Linda Chico, Vice President, 803-629-7095, [lchico@sc.rr.com](mailto:lchico@sc.rr.com)

Patten Watson, Treasurer, 803-463-6533, [duck.tail@yahoo.com](mailto:duck.tail@yahoo.com)

Jane Sharpe, Acting Secretary: [actingsec@midcarolinarifleclub.com](mailto:actingsec@midcarolinarifleclub.com)

Website: <http://www.midcarolinarifleclub.com/>

Dues payments may be made at the meetings, at the range office or mailed to 3435 Fish Hatchery Rd, Gaston SC 29053-9033. Please send the renewal in the first 15 days of the month in which your membership expires. For fastest processing, bring your completed form and payment to the office at the range. If you have questions about dues, please contact Vice President Linda Chico at 803-629-7095 or email [vp@midcarolinarifleclub.com](mailto:vp@midcarolinarifleclub.com).

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Report apparent violations of range rules or unsafe or discourteous behavior, with vehicle license tag numbers, to club President Roy Mullis for investigation. If you want the club to continue operation, members must be self-policing in this manner.

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### Minutes – June 2023

There were forty-one (41) members and guests in attendance:

Roy Mullis	Linda Chico	Ben Moore	Erick Wright
Patten Watson	Charles Hedgepath	Thomas T. Washington	Lewis Hoover
Scott Johnson	Lee Rouse	Julie Holling	Bob Molchan
Jim Shaw	Mike Phillips	Gail Plath	Samuel Senich
Bonnie Shaw	Steven Phillips	Jim Boyd	Ruth Marcotolli
Linda Headley	Robert Johnson	Donald Guevara	Robert Marcotolli
Robert Shaffner	Darlene Edgell	Hoy Edgell	Philip LeRocco
Laura Terry	Michael Terry	Jerry Wilson	Thomas Carapezza
Chuck Schenck	Judy Lilly	Cecil Jackson	W. Jacob Weesner
Katherine Presty	Geraldo Cruzado	Kevin Krist	Nelson Thompson
Steve Tuel			

Roy Mullis called the meeting to order and led the club in reciting the Pledge of Allegiance. He also led the club in a prayer. The minutes from the last meeting were approved by voice vote.

**PRESIDENT’S REPORT:** Roy Mullis, [roym788@gmail.com](mailto:roym788@gmail.com), 803-360-1490  
Roy Mullis reported.

No report. It has been a really slow month at the range.

**VICE PRESIDENT’S REPORT:** Linda Chico, [lchico@sc.rr.com](mailto:lchico@sc.rr.com), 803-629-7095  
Linda Chico reported.

Linda reminded all the members of the Executive Committee that we will not mail out the updated new cards to Executive Committee members. They can be picked up at the range office or at any meeting. We tried to make it more convenient: this year they do not have to print them - they can return them to us via email or text message. Most of our Executive Committee are life members of a Gun Rights Organization. If not, to send proof of their Gun Rights Organization membership, take a picture with your mobile phone and text or email it to Linda or Roy.

Any retired members of the executive committee, with more than 10 years of service the club have a free membership for life. We still need to complete a renewal form. They simply do not need to pay. They can also email the form to Linda Chico or send it as an attachment to a text message.

In the notice that was sent to all members about the meeting (the one that includes the password for the newsletter page of our website) I mentioned that we now have a classified area of the website that is for members only to sell or trade items. It uses the same password the newsletter. That means you will still get ONE new password every month. The rules for the classified portion of the website are posted on the first page that you linked to before you continue to the classified section. Please read over the rules before you submit an advertisement for the classifieds

We continue to work at ways to make the renewal process quicker and less painful. There is no reason to send in a renewal 60 days in advance. Send it in during the same month as the expiration date listed on your card. We do ask that you send it in during the first two weeks of the month. That gives us time to process and get the new card to you. If you are having any difficulties with the gate please call Linda Chico 803-629-7095. We have the ability to open the gate remotely using our phones if you are trapped inside or cannot get a gate card or keypad code to work.

REMEMBER \* \* Please submit renewals early in the month when your membership expires. If your ID indicates your membership expires on 05/23 (last day of May 2023), please send the renewal in the first 15 days of the month. For fastest processing, bring your completed form and payment to the office at the range. Or mail to the range address instead of the PO Box. If you are using an Apple mobile device to complete a renewal form, you may need to install an Adobe Forms App (available free in the App Store).

**SECRETARY'S REPORT:** [ActingSec@midcarolianrifleclub.com](mailto:ActingSec@midcarolianrifleclub.com)  
Linda Chico reported.

Linda Chico reminded everyone to sign in at the door,

**TREASURER'S REPORT:** Patten Watson, [duck.tail@yahoo.com](mailto:duck.tail@yahoo.com), 803-463-6533  
Patten Watson reported.

Patten gave a brief summary of club finances at the meeting. Patten is a CPA in SC. If you would like to have more information regarding our finances, please contact him,

**CRO/RANGE MAINTENANCE REPORT:** CRO: Kim Wales [walesk3@gmail.com](mailto:walesk3@gmail.com)  
803-760-3670 Range Maintenance: Julie Holling, [jwholling@bellsouth.net](mailto:jwholling@bellsouth.net), 803-755-7397  
No report.

**COWBOY ACTION SHOOTING - Palmetto Posse:** Charles Fortner [cffortner@yahoo.com](mailto:cffortner@yahoo.com)  
803-622-2537  
No report.

**SMALLBORE PRONE RIFLE** Richard Byers, [mrcrsmallbore@gmail.com](mailto:mrcrsmallbore@gmail.com), 803-240-9678  
No report.

**NRA LIGHT RIFLE:** Robert Shaffner, [Robert\\_shaffner@yahoo.com](mailto:Robert_shaffner@yahoo.com), 330-409-3799  
Robert Shaffner reported.

The next match is July second.

Light Rifle is a club oriented match using the NRA Light Rifle format. There are 4 easy to see targets, with unlimited "sighters" in a 5th target. 10 shots for each target. 2 targets (20 shots total) shot offhand (standing), 1 target sitting or kneeling, and 1 target prone. All easily done within the 55 minute time limit. Total possible score of 400.

Come on out and enjoy a low pressure fun with a great group of people interested in helping anyone asking!

**USPSA-IPSC PISTOL:** Mike Wingard, [mhw\\_uspsa@yahoo.com](mailto:mhw_uspsa@yahoo.com), 803-521-0886; Derrick Hernandez, [rangeraa45@gmail.com](mailto:rangeraa45@gmail.com), 910-580-8343  
Derrick Hernandez reported.

What a great turnout for the June match at MCRC! We had 90 shooters turn out, plus 11 first time USPSA shooters in attendance. Big thanks to Mike Wingard, Derrick Hernandez, Aaron Banks, John Edens, Geraldo Cruzado and Eric Jackson for all the hard work at setup on Friday. Scores were posted on Practiscore right after the match at <https://practiscore.com/results/new/3b808781-df4b-466c-b4d9-5247687d16b3>. They will also be posted on [USPSA.org](http://USPSA.org) by late Monday night. Club code for USPSA is SC02.

Congratulations to our division winners:

Rafael Revollo in Carry Optics,  
John Edens in Limited,  
James Nortz in Open,  
John Edens III in PCC.

Our new, provisional division, Limited Optics started the week with 20 shooters, but several people switched to a different division. We had 12 competitors try Limited Optics, with Adam Williams winning the division.

Our next match will be the second Saturday in July (July 8) & we will be on summer hours: shooting will start at 9:00 AM. Hope you can join us

The usual USPSA - IPSC matches are held the second Saturday of each month. We are using online registration which starts the Monday prior to the match. Contact Linda Chico at [LChico@sc.rr.com](mailto:LChico@sc.rr.com) to add your name to the notification list. Sign in at the range starts at 8:00 am. Shooting starts at 9:00 am. (Summer Hours) Juniors are free. New shooters are half price (\$11). Set-up for the match is on the preceding day on Friday afternoon. If you are interested in coming out and trying a shooting sport that involves running and gunning, you can start with very nearly any centerfire pistol if you have enough magazines for it.

**NRA HIGH POWER RIFLE:** Clay Marshall, Scott Johnson, [scottjohnson641@gmail.com](mailto:scottjohnson641@gmail.com)  
Scott Johnson reported.

Scott Johnson reported that there have been 2 matches since our last meeting. There were 6 shooters at the May 14<sup>th</sup> High Power match. Sam Jones was the match winner with 495-22x. There were 7 shooters at the June 9<sup>th</sup> match. Dan Helwig fired a total of 756-17x thanks to scores of 189-06x on the 200 Rapid Fire & 200-5x for 300 Rapid Fire. They fired the 80 round Regional Course but the option remains for the 50 round National Match Course. Sam Jones only fired the 50 round course, but posted an impressive 199-12x for 600 Slow Fire.

**NATIONAL CONGRESS OF OLD WEST SHOOTISTS (NCOWS):** Henry Schlein, [henryschlein@yahoo.com](mailto:henryschlein@yahoo.com), 843-821-9999 or Richard Boyd, Assistant Match Director, [okbuckshot@comporium.net](mailto:okbuckshot@comporium.net), 405-206-3314 – [SC\\_OldWestShootists@yahoo.com](mailto:SC_OldWestShootists@yahoo.com)  
Henry Schlein reported.

Kevin Klein reported for Henry. The South Carolina Old West Shootists (SCOWS) held their regularly scheduled monthly "Second Sunday" match on Mothers Day, Sunday, May 14, 2023, in the Cooper Pistol Bays at the Mid-Carolina Rifle Club. We had 6 posse members come out to shoot 4 main stages based on gunfights from the Old West. There were 2 clean shooters for the match -- Congrats to Sgt Henry and Cheyenne Jim for some accurate shooting.

Here are the **match results**, by category:

**Lawman (1 Rifle, 1 Pistol, Shotgun)**

Sgt. R. Henry, 1st Place 290.94 (clean)

**Elder 4 Gun Smokeless Duelist Outlaw**

Doc WHO, 1st Place 525.91

**Elder 4 Gun Black Powder Shootist**

Manassas, 1st Place 528.65

**Working Cowboy (1 Rifle, 1 Pistol)**

Moonshine, 1st Place 183.92

**Homesteader (1 Rifle, 1 Shotgun)**

Cheyenne Jim, 1st Place 199.78 (clean)

**4 Gun Smokeless Shootist**

Youghioghenny Kid, 1st Place 446.57

Congratulations to all, and thanks to everyone for a great match.

## REMINDERS AND ANNOUNCEMENTS:

The **next SCOWS match** will be our June "2nd Sunday" match on **Sunday, June 11, 2023**. Hope to see you there!

The foregoing was prepared by our posse secretary, Youghioghenny Kid, aka, Kevin Krist – thanks again, Y-Kid.

**Our matches are normally held on the second Sunday of each month (except November) and on the 5<sup>th</sup> Saturday of such months in which they occur.** Match fees are \$15.00, \$10.00 for accompanying family members, no charge for age 12 and under. Please come and check us out; or better yet, come join in the fun. We are a very friendly, family friendly group. New shooters and beginners are welcome. Coffee, donuts, sweet rolls, bottled water and Gatorade are provided at most matches.

The National Congress of Old West Shootists (NCOWS) was founded in 1994 to promote safe Western Action Shooting including the re-enactment and promotion of the historical Old West heritage of the United States during the period 1865 to 1899. NCOWS members enjoy Western Action Shoots which are timed shooting matches in which shooters compete in a series of different shooting scenarios, called stages. Participants are attired in period correct, Old West style clothing and use firearms typical of the guns used in the Old West.

The South Carolina Old West Shootists is a charter posse (club) of NCOWS and the Mid-Carolina Rifle Club. NCOWS is comprised of many such posses throughout the United States, which hold their own matches and events using NCOWS guidelines. There are also periodic, national and regional matches and events. Safety is emphasized during all NCOWS events, both on and off the range. Loading, shooting, and unloading of guns, is closely structured in accordance with NCOWS and local safety rules. Typically, only one participant at a time will shoot during a match. Juniors and new shooters may be coached or supervised by a guardian or other experienced member, as the case may be.

NCOWS uses rules similar to SASS Cowboy matches, although NCOWS pays greater attention to historical accuracy concerning our guns, clothing and equipment, and more emphasis is placed on marksmanship. New participants are given generous allowances of leniency with the former, since it may take a long time to acquire the proper guns, clothing and accoutrements. Gun carts are optional, rifle racks are provided. We shoot in 2, 3 and 4-gun classes. Generally, any pre-1900 pistol, rifle in pistol caliber, and/or shotgun may be used, either originals in serviceable condition or reproductions. We shoot smokeless and black powder categories. There is no overall winner in NCOWS matches; each category is judged independently. **Prospective members are advised not to go out and buy any cowboy guns or accoutrements until first coming to a match and meeting with more experienced members, in order to avoid spending good money on things that may not be NCOWS-legal.**

For further information, please contact Henry Schlein, Match Director (aka, *Sgt. Rick Henry*) (843) 821-9999, email [henryschlein@yahoo.com](mailto:henryschlein@yahoo.com), or Richard Boyd, Jr., (aka, *MoonShine*) Asst. Match Director, [okbuckshot@comporium.net](mailto:okbuckshot@comporium.net), (405) 206-3314. See also, [www.ncows.org](http://www.ncows.org).

**PRECISION PISTOL:** Mike Carr, [afvet53@netzero.net](mailto:afvet53@netzero.net), 803-408-0024  
Roy Mullis read the report.

Another good turnout of 8 shooters. John Harvey was able to complete the match with the high score of 2375 39x. The weather was good and we expect another great crowd at our June match with one new shooter expressing interest and another shooting for his third time in 30 years! Children under 18. We have two shooters who are in their 80's and still shoot good scores. Next match June 17<sup>th</sup>, third Saturday.

**STEEL CHALLENGE:** Dennis Coggins, [damocles1234@hotmail.com](mailto:damocles1234@hotmail.com), 803-732-0663, Julie Holling, [jwholling@bellsouth.net](mailto:jwholling@bellsouth.net), 803-755-7397, or Lewis Hoover, [nomad\\_777@netzero.net](mailto:nomad_777@netzero.net), 803-568-2976  
Julie Holling reported.

On May 20<sup>th</sup>, we had 29 shooters come out with 37 firearms to participate. The shooters included 2 new shooters, 3 juniors and 2 ladies. Jack Gassaway led Pistol Caliber Carbine Open with 59.46. Charlie Earp won Rimfire Pistol Open in 56.47. Tim Fritz led Rimfire Pistol Iron in 64.75 and Rimfire Rifle Open in 55.65. There were 2 guns in the Carry Optic and Limited divisions and 1 shooter in the Single Stack, Optic Sight Revolver and Production divisions.

Our next match will be on June 17<sup>th</sup>. We will be starting at 9:00. We will be running 5 stages. Preregistration thru Practiscore.com is required. If you have problems with registering, please contact me. Anyone who is not a new shooter will be charged an extra \$5 to register at the range on match day. If you are interested in helping set up for the match and getting a \$15 discount on your match fee, you can help with set-up on Friday, the 16<sup>th</sup> starting at 1:30. On Saturday, registration will start at the range at 8:15, ends at 8:50, and the match starts at 9:00.

Official Steel Challenge stages consists of 4-5 runs on 5 pieces of steel at set distances. Misses may be made up if it is done before hitting the "stop" plate, indicated by a red post. The longest string is tossed out and the remaining times are added together to get your stage time. Stage times are added together to get your match time. Occasionally, we run one unofficial stage during matches. Additional general information and stage diagrams may be found at <https://scsa.org/>. Contact Dennis, Julie, or Lewis if you have questions about our match.

**METALLIC RIFLE SILHOUETTE:** Mical Bowling [mical@blackwolfconsulting.com](mailto:mical@blackwolfconsulting.com)  
(803-546-4742)  
Roy Mullis read the report.

The monthly smallbore rifle silhouette match was held on Saturday the 20th of May. The sky was overcast with no rain and the temperatures were very comfortable. Because of the light turnout, swingers were used instead of a full set up. Because the berms were wet there was poor contrast so the swinger targets were hard to see. Mical was the match winner in both the standard and the hunter class with Scott Lurie not far behind. This discipline consists of shooting offhand at steel chickens, pigs, turkeys and rams at 40, 60, 77 and 100 yards respectively. If you would like to try it, we permit the use of any 22 LR rifle but require the use of standard velocity 22LR ammunition only so as to limit any damage to the targets.

Because of the non contact nature of this sport we expect no interruptions in our match schedule. However, participants should wear loose fitting gloves for handling of targets, spray cans, and rails. On the third Saturday of each month, the smallbore rifle silhouette match begins promptly at **11:00 am**. Set up starts around **9am** with sight in and practice after set up is complete. The smallbore hunting rifle match usually begins around **12:30** after a short lunch break.

**COWBOY ACTION SHOOTING - Savannah River Rangers:** Joe Metz, [jrmetz45@gmail.com](mailto:jrmetz45@gmail.com)  
803-960-3907 and Matthew Haulbrooks  
Roy Mullis read the report.

- *No match – No report.*
- *Next match is June 18<sup>th</sup>.*
- *Registration begins at 8:30, Shooters Meeting at 9:30, shoot shortly after – we would love to have you come out and see what Cowboy Action is all about!*

**BLACK POWDER MUZZLELOADING:** Jim Boyd, [1949jwb@gmail.com](mailto:1949jwb@gmail.com), 803-356-9504 or Sam Jones, [samandsandy@yahoo.com](mailto:samandsandy@yahoo.com), 803-794-5476  
Jim Boyd reported.

Jim Boyd reported that the May match was rained out.

**IDPA:** Mike Phillips [IDPAatMCRC@gmail.com](mailto:IDPAatMCRC@gmail.com), 803-530-9135 or Don Rawls [dcrawls@live.com](mailto:dcrawls@live.com)  
Mile Phillips reported.

Had to cancel the May 2023 IDPA match. Considering that our themed, prop-heavy match for this month will require much in the way of set up and resetting targets, we feel that with not only the rain, the windy conditions could ruin what would be a very fun match. Not to mention, many of the shooters we have traveling to Columbia from 1.5 to 2 hours away.

**JUNIORS:** Charley Francis, [cfrancis@ftc-i.net](mailto:cfrancis@ftc-i.net), 803-469-4584  
No report.

The Juniors program is for those 8 to 18 and is designed to teach safety, responsibility, and basic marksmanship. The program uses air rifles for training and provides an entry into the rifle and pistol disciplines

**CIVILIAN MARKSMANSHIP PROGRAM:** William Caskey  
Linda read the report.

**LEGISLATIVE LIAISON:** Kevin Krist, [kevin\\_krist@yahoo.com](mailto:kevin_krist@yahoo.com)  
Kevin Krist report.

The U.S. House is expected to hold a vote this week on House Joint Resolution 44, legislation that would overturn the Bureau of Alcohol, Tobacco, Firearms and Explosives' (ATF) pistol brace rule. H.J.Res.44, sponsored by Rep. Andrew Clyde (R-GA) and Rep. Richard Hudson (R-NC), is a disapproval resolution under the Congressional Review Act (CRA) that would invalidate ATF's brace



rule and block the agency from reissuing the same rule in the future.

This means that there is still time for MCRC members, if so inclined, to contact your Congressional Representatives and respectfully let them know your position on this issue and encourage them to vote accordingly.

Linda Chico commented that our website provides quick links to email the entire group of SC representatives to the US House & US Senate. She included a reminder that most US House members ask for your zip code in email contacts. This is to filter out messages from constituents as opposed to an email campaign that may be conducted on a national level. (Update: The Pistol Brace legislation passed the US House and is now moved to the US Senate).

Please check the **Legislative Updates** section of the MCRC website for updates. New information and updates are posted frequently.

**OLD BUSINESS:**

No old business.

**NEW BUSINESS:**

The next mandatory safety briefing for new members will be held on Saturday June 24<sup>th</sup> at 10:00 a.m. Eye and ear protection are required. Plan to spend three hours, and that includes a portion of time walking around on the range. So, dress appropriately for the weather.

**NEW MEMBERS:**

Philip LeRocco, Thomas Carapezza, Laura Terry and Michael Terry

There was no further business & the club adjourned the monthly meeting.

**VOLUNTEERS** are needed to help set up the Friday before the USPSA, IDPA, and Steel Challenge matches. The match directors would welcome any assistance. You do not have to be a participant in the match to help. Contact one of the match directors in this newsletter and volunteer to help.

**METAL TARGET STANDS** can be ordered from Roy Mullis. Contact Roy at 803-360-1490 or by email at [president@midcarolinarifleclub.com](mailto:president@midcarolinarifleclub.com).

### **Information on CWP Classes, Shooting Instruction, and Services:**

**APPLESEED RIFLE CLINIC:** Duane Hogue [SC@appleseedinfo.org](mailto:SC@appleseedinfo.org) or [duane.fnp@outlook.com](mailto:duane.fnp@outlook.com)  
Next event is October 7 - 8, 2023. Information and registration for upcoming events can be found at: <https://appleseedinfo.org>.

Project Appleseed is a non-profit organization that continues to have clinics at MCRC and elsewhere in SC. Our 25 yard clinics are designed to teach shooters the fundamentals of rifle marksmanship and the fundamentals of Revolutionary War history. They are designed for shooters of all skill levels with the goal being able to shoot an expert score on the Appleseed Qualification Test and earning a Rifleman patch which prepares the shooter for one of our full distance clinics out to 500 yards.

Our upcoming events are April 15-16 at MCRC and OCT 7-8 at MCRC.

**NRA INSTRUCTOR, ADVANCED CLASSES, & CWP:** Paladin Services LLC is Joseph KATZ (NRA Training Counselor, SLED Certified CWP Instructor, and NRA Certified Advanced Pistol Instructor and Training Counselor) and Janet KATZ (NRA Training Counselor, SLED Certified CWP Instructor, and NRA Certified Advanced Pistol Instructor and Training Counselor), [paladin@busman.com](mailto:paladin@busman.com) (803-783-0590).

NRA Pistol Instructor special course package: NRA Basic Instructor Training, NRA Pistol Instructor and CWP Instructor special course package on March 25-26, June 24-25, and on September 23-24, 2023. The course qualifies instructors to teach the NRA Basics of Pistol Shooting and to apply to SLED for certification as SC CWP instructors. Instructor candidates must complete NRA Basics of Pistol Shooting student class before taking the NRA Pistol Instructor course.

NRA Rifle Instructor Training class offered May 20, 2023, for NRA instructors who have completed NRA Basic Rifle Shooting student class, NRA Basic Instructor Training and been certified in another discipline.

NRA Chief Range Safety Officer Training offered for NRA Certified Instructors who are also NRA Range Safety Officers Saturday, July 22, 2023. Upcoming Range Safety Officer classes will be held on Saturday, March 4, April 22, July 8, and October 21, 2023.

NRA Personal Protection in the Home Instructor training will be offered October 28, 2023, for NRA Instructors who are certified NRA Pistol Instructors and have completed NRA Personal Protection in the Home student class.

NRA Personal Protection Outside the Home Instructor training will be offered November 25-26, 2023, for NRA Instructors who are certified NRA Pistol Instructors who have completed NRA Personal Protection in the Home Instructor training and the NRA Personal Protection Outside the Home Basic and Advanced level student classes.

Defensive Shotgun course will help you learn how to protect your home and family using a basic shotgun and will be offered May 13, and December 9, 2023.

Home Defense (NRA Personal Protection in the Home) class September 9, 2023, takes you beyond the CWP and handgun basics to help you develop strategies so you can protect yourself and your family from home invasion.

Defensive Handgun 1 (NRA Personal Protection Outside the Home-Basic Level) on March 11, and October 14, and Defensive Handgun 2 (NRA Personal Protection Outside the Home-Advanced Level) on April 15, and November 11, 2023, to enhance your shooting skills and your ability to defend yourself while carrying concealed because the real world outside your home is infinitely more complex.

Personal Training is useful for both new shooters and experienced shooters to overcome fear of firearms or to hone your marksmanship skills. Scheduled by appointment on Friday afternoons from 1–3 or 3–5 p.m.

Go to the Paladin Services LLC website <http://paladin.busman.com> for detailed training information for advanced classes and personal training.

**BULLETS BY SCARLETT**, a locally owned business, specializes in reloading components: hard cast lead and Hi-Tek polymer coated bullets (projectiles) in dozens of calibers, weights, and profiles; Shooters World Powder ([www.shootersworldsc.com](http://www.shootersworldsc.com)); Federal Primers- Pistol (large and small), Shotgun and Large Rifle. Scarlett is a representative for Rugged Gear Gun carts (use code BU0770 for 10% discount on carts and accessories - online purchases only). [www.bulletsbyscarlett.com](http://www.bulletsbyscarlett.com)

Scarlett's husband, Tommy, does custom molded ear protection - silicone ear plugs made on the spot (\$75), lab made silicone (\$110 and up), as well as a full line of digital ear plugs.

If you would like for Scarlett and Tommy to vend at your match, please contact her at [bulletsbyscarlett@gmail.com](mailto:bulletsbyscarlett@gmail.com) or by phone 843-833-0770.

**D@D Tactical CWP Class.** Finger printing included at no extra charge. Cost \$75.00. Contact Dennis Rybicki at 803-315-2456 or visit the website [ddtacticaltraining.com](http://ddtacticaltraining.com).