

MID-CAROLINA RIFLE CLUB RANGE BRIEFING SHEET

PRIMARY member name: _____

2nd member _____

3rd member _____

4th member _____

Blocks 1-4 to be completed by Club Officer during the Orientation

1. Paid dues of \$ _____ check # _____, Card cash

2. Submitted complete member application:

3. Verified/Applied NRA/GOA/JPFO/SAF/NAAGA membership

4. Completed Range Safety Briefing (Date): _____

(Club Officer Signature/Date): _____

I have read the MCRC Range Rules and agree to abide by them. I understand that violation of any range rule may subject my membership to review and possible termination by the Executive Committee and any dues I have paid, or credits earned, will be forfeited.

Member Signature, Printed name, Date

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MCRC GENERAL INFORMATION
3435 FISH HATCHERY RD, GASTON SC 29053

Thank you for your interest in our club. We are happy to have safe, responsible shooters join us.

1. The club meets the second MONDAY of each month at 6:30pm. We call for new members at the end of the meeting. If you are unable to come to a meeting, you may either have a current club member bring your completed application and proof of your membership in a gun rights group to the meeting and have them speak for you, or you may interview with an officer at the range and have them speak for you. If you join at the range you are required to make the next scheduled Orientation. You will be given your membership credentials and will be considered provisional until your application is presented at the next meeting for approval.

2. Membership in a gun rights organization, (NRA, GOA, JPFO, SAF, or NAAGA) is a requirement for membership in MCRC. **You must provide proof of your membership (membership card, email or some other identifying item proving membership), which must be verified by an officer in the club when you join.** Membership in the NRA is available at the meeting and dues must be paid at the same time as MCRC dues. If you elect to apply on your own to any of the accepted Gun Rights Organizations, you will be accepted PROVISIONALLY for membership, and you must provide proof of membership to the person doing the Range Orientation.

3. **READ THE RANGE RULES. We are serious about safety!** You **MUST** attend the Range Safety Orientation which will be announced at the meeting when you join. Please bring your copy of the rules, and **eye & ear protection** with you to the orientation. It is REQUIRED that you be briefed on the rules and safety **AT THE RANGE**. There will be two briefings done each month at a time that will be announced during the monthly meeting. If you are unable to make it at the designated time, you will have to attend the next monthly briefing or make arrangements with the club President to attend a special orientation. Individual orientations are only approved under special circumstances.

When you turn in your application, PLEASE KEEP THIS PAGE FOR FUTURE REFERENCE. On this page is a list of all Officers and current Match Directors.

CLUB OFFICERS:

President- Roy Mullis, 803-360-1490, President@midcarolinarifleclub.com

Vice President- Linda Chico, 803-629-7095, lhico@sc.rr.com

Secretary- Jane Sharpe Secretary@midcarolinarifleclub.com

Treasurer- Patten Watson, 803-463-6533, duck.tail@yahoo.com

CRO-Kim Wales-803-760-3670, walesk3@gmail.com

OTHER CLUB OFFICIALS:

Charles Fortner- Cowboy Action (Palmetto Posse) Match Director, 803-603-2278, cfortner@yahoo.com

Roger Horton- Cowboy Action (Palmetto Posse) Asst Match Director, 803-447-8053, stonegroundhorton@gmail.com,

Richard Byars- Small Bore Prone Match Director, 803-240-9678, rbyars@sc.rr.com

Joe Metz - Cowboy Action (Savannah River Rangers) Match Director, 803-960-3907 jrmetz45@gmail.com

Robert Shaffner- Light Rifle Match Director, 330-409-3799, Robert_shaffner@yahoo.com

Mike Wingard- USPSA (IPSC) Practical Pistol Match Director, 803-521-0886, mhw_uspsa@yahoo.com

Derrick Hernandez- USPSA (IPSC) Practical Pistol Co Match Director 910-580-8343, rangeraa45@gmail.com

Scott Johnson - NRA High Power Match Director, scottjohnson641@gmail.com,

Michael Carr - NRA 2700 Precision Pistol Match Director, 803-408-0024, afvet53@netzero.net

Dennis Coggins - Steel Challenge Match Director, 803-530-6608, damocles1234@hotmail.com,

Julie Holling - asst Steel Challenge Director, 803-755-7397, jwholling@bellsouth.net

Michael Bowling- Rifle Metallic Silhouette Match Director, 803-546-4742, mical@blackwolfconsulting.com

Jim Boyd - Black Powder Match Director, 803-356-9504, highlander49@netzero.net

Sam Jones- asst Black Powder Match Director, 803-794-5476, samandsandy@yahoo.com

Mike Phillips- International Defensive Pistol (IDPA) Match Director, 803-530-9135, IDPAatMCRC@gmail.com

Don Rawls- International Defensive Pistol (IDPA) Asst Match Director, 803-808-8888, dcrawls@live.com

Henry Schlein - National Congress of Old West Shootists (NCOWS) Match Director, 843-821-9999, henryschlein@yahoo.com

Charlie Francis- Junior Program, 803-469-4584 cfrancis@ftc-i.net