MID-CAROLINA RIFLE CLUB, INC. 3435 FISH HATCHERY RD, GASTON SC 29053-9033

www.midcarolinarifleclub.com

MEMBERSHIP APPLICATION rev. 05/01/25

REQUIREMENTS: Any legal resident of the United States, eighteen years of age or older, who is a member of a national gun rights organization (National Rifle Association, Gun Owners of America, Jews for the Preservation of Firearms Ownership, Second Amendment Foundation, or National African American Gun Association), and is not restricted in any manner from possessing or using firearms may become a full member of this organization on a vote of two-thirds of the membership present at a meeting upon payment of the required membership fees and dues. Membership in the NRA may be obtained through the club. PROOF OF MEMBERSHIP IN GUN RIGHTS ORGANIZATION MUST BE PROVIDED.

Member Level (Check one):

REGULAR: Household membership (includes up to 4 adults, see page 2 for requirements) \$200.00 per year + \$75 Application Fee There is a \$75 additional fee for each household member requesting a gate card and membership card.

ASSOCIATE** (must live over 75 miles minimum straight-line from range): \$125.00 per year + \$75 Application Fee JUNIOR (ages 12 to 18): \$50.00 per year + \$75 Application Fee

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VENTAME.	First	Middle I	Last		CINAME	
AILING ADDR	ESS:					
†(City			†State	†ZIP	
RTH DATE: _		TODAYS DAT	E			_
MAIL ADDRES		OR RENEWAL NOTICE				
	(REQUIRED F		ES, NEWSLETTE	R, WEB ACCESS	AND CLUB NOTIC	
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ents of own or use firearms.

SIGNED:		[†] DATE APPLIED:	
	(Applicant's signature)		

Complete each section below for other members of household ONLY if they are requesting gate access.

. Household membership includes up to 4 adult members (including the primary member) All persons applying for household membership are required to provide a driver's license as proof of residency in the household. All additional family members must complete the required Range Safety Orientation before access cards will be issued. There is a \$75 fee for each additional household member requesting gate access

HOUSEHOLD MEMBER #2 † RELATI	ONSHIP
† GIVEN NAME:	NICKNAME:
First Middle (Initial) Las	st
† BIRTH DATE: † E	MAIL ADDRESS:
(RI	EQUIRED FOR RENEWAL NOTICES, NEWSLETTER, WEB ACCESS, CLUB NOTICES)
PREFERED CONTACT NUMBER	
† SIGNATURE:	† Date:
	aws, rules and regulations of the club. According to the legal requirements of firearms; and there is no other reason why I could not, or should not, own or
HOUSEHOLD MEMBER #3 † RELATI	ONSHIP
† GIVEN NAME: First Middle (Initial) Las	NICKNAME:
First Middle (Initial) Las	st
†BIRTH DATE: †E	MAIL ADDRESS:
	EQUIRED FOR RENEWAL NOTICES, NEWSLETTER, WEB ACCESS, CLUB NOTICES)
PREFERED CONTACT NUMBER:	
† SIGNATURE:	† Date:
(Applicant's signat If accepted as a member, I will abide by all the by-later than the signature of the control of the signature of the signat	ure) aws, rules and regulations of the club. According to the legal requirements of firearms; and there is no other reason why I could not, or should not, own or
HOUSEHOLD MEMBER #4 † RELATI	ONSHIP
† GIVEN NAME:	NICKNAME:
First Middle (Initial) Las	st
	MAIL ADDRESS:
PREFERED CONTACT NUMBER:	
† SIGNATURE:	† Date:
† SIGNATURE:(Applicant's signat	ure)

If accepted as a member, I will abide by all the by-laws, rules and regulations of the club. According to the legal requirements of the United States, I am able to purchase and possess firearms; and there is no other reason why I could not, or should not, own or use firearms.

MID-CAROLINA RIFLE CLUB RANGE BRIEFING SHEET

PRIMARY member name:		
2 nd member		
3 rd member		
4 th member		
Blocks 1-4 to be co	ompleted by Club Officer during	ng the Orientation
1. Paid dues of \$		Card cash
2. Submitted complete member applica	tion:	
3. Verified/Applied NRA/GOA/JPFC	D/SAF/NAAGA membership	
4. Completed Range Safety Briefing (I	Oate):	
(Club Officer Signature/Date):		
that violation of any rang	e rule may subject my me ne Executive Committee a	abide by them. I understand embership to review and and any dues I have paid, or
Member Signature,	Printed name,	Date
Member Signature,	Printed name,	Date
Member Signature,	Printed name,	Date
Member Signature,	Printed name,	Date

MCRC GENERAL INFORMATION 3435 FISH HATCHERY RD, GASTON SC 29053-9033

Thank you for your interest in our club. We are happy to have safe, responsible shooters join us.

- 1. The club meets the second MONDAY of each month at 6:30pm. We call for new members at the end of the meeting. If you are unable to come to a meeting, you may either have a current club member bring your completed application and proof of your membership in a gun rights group to the meeting and have them speak for you, or you may interview with an officer at the range and have them speak for you. If you join at the range you are required to make the next scheduled Orientation. You will be given your membership credentials and will be considered provisional until your application is presented at the next meeting for approval.
- 2. Membership in a gun rights organization, (NRA, GOA, JPFO, SAF, or NAAGA) is a requirement for membership in MCRC. You must provide proof of your membership (membership card, email or some other identifying item proving membership), which must be verified by an officer in the club when you join. Membership in the NRA is available at the meeting and dues must be paid at the same time as MCRC dues. If you elect to apply on your own to any of the accepted Gun Rights Organizations, you will be accepted PROVISIONALLY for membership, and you must provide proof of membership to the person doing the Range Orientation.
- 3. **READ THE RANGE RULES.** We are serious about safety! You MUST attend a Range Safety Orientation. An Orientation is held immediately after the meeting when you join. It is REQUIRED that you be briefed on the rules and safety. If you are unable to make it at the designated time following the meeting, you will have to attend the next monthly briefing or make arrangements with the club Vice-President to attend an individual orientation.

When you turn in your application, PLEASE KEEP THIS PAGE FOR FUTURE REFERENCE. On this page is a list of all Officers and current Match Directors.

CLUB OFFICERS:

President- Derrick Hernandez, 910-580-8343, President@midcarolinarifleclub.com

 $Vice\ President-\ Linda\ Chico,\ 803-629-7095,\ \underline{vp@midcarolinarifleclub.com}$

Secretary- Mike Phillips, 803-530-9135 Secretary@midcarolinarifleclub.com

Treasurer- Patten Watson, 803-463-6533, <u>duck.tail@yahoo.com</u>

CRO-Clay Marshall, 803-422-7073, marshallc@bellsouth.net

OTHER CLUB OFFICIALS:

Larry Dodson - Range Security, 803-760-0543, partsshooter@gmail.com

Kevin Krist-Legislative Liaison, 803-642-9388, kevin krist@yahoo.com

Roy Mullis – Range Maintenance, 803-894-3534, roym788@gmail.com

Charles Fortner - Cowboy Action (Palmetto Posse) Match Director, 803-603-2278, cffortner@yahoo.com

Robert Furnald - Cowboy Action (Palmetto Posse) Asst Match Director, 803-960-2360, jesamydesign@gmail.com

Richard Byars- Small Bore Prone Match Director, 803-240-9678. rbyars@sc.rr.com

Joe Metz - Cowboy Action (Savanah River Rangers) Match Director, 803-960-3907 jrmetz45@gmail.com

Kevin Hooker - Cowboy Action (Savanah River Rangers) Asst Match Director, 803-603-4581, smokinkhook@gmail.com

Robert Shaffner-Light Rifle Match Director, 330-409-3799, Robert_shaffner@yahoo.com

Mike Wingard- USPSA Practical Pistol Match Director, 803-521-0886, mhw_uspsa@yahoo.com

Derrick Hernandez- USPSA Practical Pistol Co-Match Director 910-580-8343, rangeraa45@gmail.com

Scott Johnson – NRA High Power Match Director, scottjohnson641@gmail.com,

Michael Carr – NRA 2700 Precision Pistol Match Director, 803-408-0024, afvet53@netzero.net

Dennis Coggins - Steel Challenge Match Director, 803-530-6608, damocles1234@hotmail.com

Lewis Hoover - Asst Steel Challenge Director, 803-915-2341, nomad_777@netzero.net

Julie Holling – Asst Steel Challenge Director, 803-755-7397, jwholling@bellsouth.net

Jim Boyd - Black Powder Match Director, 803-356-9504, highlander49@netzero.net

Sam Jones- Asst Black Powder Match Director, 803-794-5476, samandsandy@yahoo.com

Don Rawls- International Defensive Pistol (IDPA) Match Director, 803-808-8888, dcrawls@live.com

Marc Richman - International Defensive Pistol (IDPA) Match Director, 917-803-6720, <u>1201mlRich@gmail.com</u>

Henry Schlein - National Congress Old West Shootists (NCOWS) Match Director, 843-821-9999, henryschlein@yahoo.com

Kevin Krist- National Congress Old West Shootists (NCOWS) Asst Match Director, 803-642-9388, kevin_krist@yahoo.com